

Alberdi Era Unitario O Federal

Vicente D. Sierra

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles, this two-volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century. The Encyclopedia provides readers with a clear, detailed, and accurate reference source on the literature, thought, music, and art of the period, demonstrating the rich interplay of international influences and cross-currents at work; and to explore the many issues raised by the very concepts of Romantic and Romanticism.

Ideas and Ideologies in Twentieth-Century Latin America Leslie Bethell, 1996-09-13 The Cambridge History of Latin America is a large scale, collaborative, multi-volume history of Latin America during the five centuries from the first contacts between Europeans and the native peoples of the Americas in the late fifteenth and early sixteenth centuries to the present. *Ideas and Ideologies in Twentieth-Century Latin America* brings together chapters from Volumes IV, VI, and IX of The Cambridge History to provide in a single volume the economic, social and political ideologies of Latin America since 1870. This, it is hoped, will be useful for both teachers and students of Latin American history and of contemporary Latin America. Each chapter is accompanied by a bibliographical essay.

Tensiones filosóficas Tomás Abraham, 2011-06-01 Los binomios, las parejas que los distintos ensayistas de este libro han elegido proceden de distintos escenarios y saberes: el arte, la filosofía, la historia. Se piensa contra alguien. Las ideas no sobrevuelan un espacio de libertad. Una nueva idea, una palabra lanzada al mundo, debe atravesar un muro. Es el muro del pensar de otro. En este libro se muestra el modo en que otro sella, marca y tensa las intenciones creadoras. Por eso presentamos una serie de múltiples combates. Tensiones filosóficas captura la inquietud y la vibración de dos fuerzas (no siempre solidarias, no siempre opuestas) en la aventura del pensar. Los binomios, las parejas que los distintos ensayistas de este libro han elegido proceden de distintos escenarios y saberes -el arte, la filosofía, la historia- y constituyen un elenco, Armando Discepolo, Bernini, Mahler, Goddard, Freud, Osho- que encuentran otro convocado -García Lorca, Quiroga, Derrida, Enrique Santos Discepolo, Borromini, Schoenberg, Truffaut, Rank, Heidegger- una respuesta acorde o contradictoria, una resonancia oportuna o un silencio indescifrable pero doloroso, un eco lejano e inmediato. Excepto el caso extremo, Pessoa, ya que el poeta portugués, sabía que su escasez o su demasía de ser, en la contienda de la pluralidad, reclamaba a otro idéntico

y distinto, un heterónimo.

Obras completas de J. B. Alberdi... Juan Bautista Alberdi,1886

Unión o secesión? Julio Saguier,2007

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In Commemoration of William James, 1842-1942 Brand Blanshard,Herbert Wallace Schneider,1942

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Historia de la Argentina: Introducción. Conquista y población. 1492-1600 Vicente D. Sierra,1845

Pentecostals, Politics, and Religious Equality in Argentina Hans Geir Aasmundsen,2016-11-01 In Argentina, Pentecostalism had a breakthrough in the early 1980s, and today more than 10 per cent of the population are Pentecostals. The revival coincided with a socio-political transformation of Argentinean society. After half a century of dictatorships and Perónism, democracy was restored, and structural changes paved the way for an autonomisation of the political, economic, scientific and religious spheres. The “new” form of society that developed resembles what in this study is called a Western model, which to a large degree has been, and still is, spread on a global scale. In this book, Aasmundsen examines the religious sphere and how Pentecostals relate to society at large, and the political and judicial spheres in particular.

Obras de Juan Bautista Alberdi Juan Bautista Alberdi,2015-07-01 • Bases y puntos de partida para la organización política de la República Argentina (1852) • Veinte días en Génova (Chile, 1846) • Impresiones en una visita al Paraná • Memoria descriptiva de Tucumán • Predicar en desiertos (1838) • Reacción contra el españolismo (1838) • La generación presente a la faz de la generación pasada (1838) • Ideas para presidir a la confección del curso de filosofía contemporánea (1842) • Entrevista de Alberdi y San Martín (1843) • Cartas • De Juan B. Alberdi a Urquiza (1852) Juan Bautista Alberdi (San Miguel de Tucumán, 29 de agosto de 1810 - Neuilly-sur-Seine, Francia, 19 de junio de 1884) fue un abogado, jurista, economista, político, estadista, diplomático, escritor y músico argentino, autor intelectual de la Constitución Argentina de 1853.

Las ideas políticas de Alberdi Juan Carlos Gómez Haedo,1924

Documentos para la historia Argentina ,1917

Revista de estudios políticos ,1986

Los derechos del alma Rafael Rojas,2014-05-02 Este libro ofrece un panorama de los debates que fundaron las tradiciones ideológicas fundamentales del siglo XIX hispanoamericano. De Rafael Rojas, ganador del Premio Matías Romero de Historia Diplomática. La guerra armada en las nacientes repúblicas hispanoamericanas tuvo su paralelo en el mundo de las ideas. Ésta es su historia. Este libro aborda las disputas intelectuales que acompañaron a las guerras civiles entre liberales y conservadores en Hispanoamérica, a mediados del siglo XIX. Entre 1830 y 1870, las repúblicas que nacieron tras la caída del imperio español en América, se vieron divididas por visiones opuestas de la sociedad y el Estado, que representaban intereses e ideales de diversos sectores de aquellas naciones en formación. Mientras los liberales aspiraban a una sociedad compuesta por ciudadanos propietarios, que eliminara los últimos privilegios heredados del antiguo régimen, los conservadores intentaban preservar el poder de la Iglesia y el orden jerárquico heredado de los virreinos. La división de aquellas sociedades las condujo a la guerra militar y a una lucha ideológica no menos feroz. Los ejércitos se enfrentaban en el campo de batalla y los intelectuales de cada bando, en la literatura y el periodismo. El eje de la discordia era la doctrina de los derechos naturales del hombre. Distintas versiones en torno a esta idea se enfrentaron a dilemas prácticos de la vida pública como la propiedad de la Iglesia, su papel en la educación, la libertad de expresión, la esclavitud, el sufragio, la división de poderes, los códigos civiles y el derecho canónico.

El pacto de confederación argentina Emilio Ravignani,1922

Relaciones interprovinciales Universidad de Buenos Aires. Instituto de Investigaciones Históricas,1922

Historia de la Argentina: Epoca de Rosas, primera parte. 1829-1840 Vicente D. Sierra,1956

El federalismo José Antonio Piqueras,2014-04-10 Federación es palabra antigua y práctica moderna. El concepto expresa la unión en la diversidad que preserva la autonomía de las partes. La idea federal ha inspirado el principio de asociación en la vida civil y el pacto entre Estados que garantiza la cooperación y la defensa mutua. En la época moderna responde a un sistema de organización del gobierno que crea dos esferas de acción pública: la autoridad de los estados federados y el gobierno federal, que actúan de manera simultánea y con fines complementarios sobre los ciudadanos.

Historia de la Argentina Vicente D. Sierra,1956

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