

La Struttura Del Purgatorio

Alcibiade Vecoli (comp)

Manuale Di Lettura Per Lo Studio Pratico Dei Vari Generi Di Componenti Letterari Alcibiade Vecoli (comp),1919

Dante John Took,2021-12-14 For all that has been written about the author of the Divine Comedy, Dante Alighieri (1265-1321) remains the best guide to his own life and work. Dante's writings are therefore never far away in this authoritative and comprehensive intellectual biography, which offers a fresh account of the medieval Florentine poet's life and thought before and after his exile in 1302. Beginning with the often violent circumstances of Dante's life, the book examines his successive works as testimony to the course of his passionate humanity: his lyric poetry through to the Vita nova as the great work of his first period; the Convivio, De vulgari eloquentia and the poems of his early years in exile; and the Monarchia and the Commedia as the product of his maturity. Describing as it does a journey of the mind, the book confirms the nature of Dante's undertaking as an exploration of what he himself speaks of as maturity in the flame of love. The result is an original synthesis of Dante's life and work. --Amazon.com.

La struttura occulta della Divina commedia Edy Minguzzi,2007

The Oxford Handbook of Dante Manuele Gragnolati,Elena Lombardi,Francesca Southerden,2021-03-25 The Oxford Handbook of Dante contains forty-four specially written chapters that provide a thorough and creative reading of Dante's oeuvre. It gathers an intergenerational and international team of scholars encompassing diverse approaches from the fields of Anglo-American, Italian, and continental scholarship and spanning several disciplines: philology, material culture, history, religion, art history, visual studies, theory from the classical to the contemporary, queer, post- and de-colonial, and feminist studies. The volume combines a rigorous reassessment of Dante's formation, themes, and sources, with a theoretically up-to-date focus on textuality, thereby offering a new critical Dante. The volume is divided into seven sections: 'Texts and Textuality'; 'Dialogues'; 'Transforming Knowledge'; 'Space(s) and Places'; 'A Passionate Selfhood'; 'A Non-linear Dante'; and 'Nachleben'. It seeks to challenge the Commedia-centric approach (the conviction that notwithstanding its many contradictions, Dante's works move towards the great reservoir of poetry and ideas that is the Commedia), in order to bring to light a non-teleological way in which these works relate amongst themselves. Plurality and the openness of interpretation appear as Dante's very mark, coexisting with the attempt to create an all-encompassing mastership. The Handbook suggests what is exciting about Dante now and indicate where Dante scholarship is going, or can go, in a global context.

Dante's Prayerful Pilgrimage Alessandro Vettori, 2019-09-16 In *Dante's Prayerful Pilgrimage* Alessandro Vettori provides a comprehensive analysis of prayer in Dante's *Commedia*. The underlying thesis considers prayer a metaphorical pilgrimage toward a sacred location and connects it with the pilgrim's ascent to the vision of the Trinity. Prayer is movement in Purgatorio and also in Paradiso, while eternal stasis is the penalty of blasphemous souls in Inferno. In the fictional rendition of the poem, the pilgrim's itinerary becomes a specular reflection of Dante's own exilic experience. Prayer's human-divine interaction affords the poet the necessary escape from the overwhelming sense of failure in politics and love. Whether it is petitional, liturgical, thankful, praiseful, or contemplative, prayer expresses the supplicant's wish to transform reality and attain a superior spiritual status. See inside the book.

Catalogue of the Dante Collection Presented by Willard Fiske Cornell University. Libraries, 1921

La chiave della Divina Commedia Luigi Valli, 1925

Catalogue of the Dante Collection Presented by Willard Fiske: pt. 1. Dante's works. pt. 2. Works on Dante (A-G) Cornell University. Library, 1900

Manuale Dantesco Giuseppe Jacopo Ferrazzi, Dante (Alighieri), 1871

Dante per i manager. La Divina Commedia in azienda,

La vita di Dante e le sue opere Giorgio Piranesi, 1921

Manuale della letteratura italiana Alessandro D'Ancona, Orazio Bacci, 1911

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Il Giornale dantesco, 1912 Includes sections Bullettino bibliografico, Recensioni, etc.

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Giornale dantesco, 1904

Il giornale dantesco conte Giuseppe Lando Passerini, Luigi Pietrobono, Guido Vitaletti, 1924

Discourses of Mourning in Dante, Petrarch, and Proust Jennifer Rushworth, 2016 This book brings together, in a novel and exciting combination, three authors who have written movingly about mourning: two medieval Italian poets, Dante Alighieri and Francesco Petrarca, and one early twentieth-century French novelist, Marcel Proust. Each of these authors, through their respective narratives of bereavement, grapples with the challenge of how to write adequately about the deeply personal and painful experience of grief. In Jennifer Rushworth's analysis, discourses of mourning emerge as caught between the twin, conflicting demands of a comforting, readable, shared generality and a silent, solitary respect for the uniqueness of any and every experience of loss. Rushworth explores a variety of major questions in the book, including: what type of language is appropriate to mourning? What effect does mourning have on language? Why and how has the Orpheus myth

been so influential on discourses of mourning across different time periods and languages? Might the form of mourning described in a text and the form of closure achieved by that same text be mutually formative and sustaining? In this way, discussion of the literary representation of mourning extends to embrace topics such as the medieval sin of acedia, the proper name, memory, literary epiphanies, the image of the book, and the concept of writing as promise. In addition to the three primary authors, Rushworth draws extensively on the writings of Sigmund Freud, Julia Kristeva, Jacques Derrida, and Roland Barthes. These rich and diverse psychoanalytical and French theoretical traditions provide terminological nuance and frameworks for comparison, particularly in relation to the complex term melancholia.

La Commedia senza Dio Teodolinda Barolini, 2003

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