

# Cicero Reden Gegen Verres Bersetzung

Nina Mindt

**Literaturen der Welt in deutscher Übersetzung** Wolfgang Rössig, 2016-12-12 16.000 literarische Übersetzungen ins Deutsche! Diese Bibliographie verzeichnet die literarischen Übersetzungen ins Deutsche seit Erfindung des Buchdrucks.

Einrichtungen der sozialen Sicherung in der griechischen und römischen Antike, unter besonderer Berücksichtigung der Sicherung bei Krankheit Marina Elisabeth Pfeffer, Marina Elisabeth Pfeffer-Küppers, 1969

Römische Rhetorik: Ciceros Reden gegen Verres und Catilina - Lehrerband Barbara Kuhn-Chen, 2015-10-28 Der Lehrerband enthält zu jedem Kapitel der Lektüreausgabe methodische Hinweise, Interpretationsskizzen, Lösungsvorschläge zu den Übungsaufgaben sowie Kopiervorlagen mit zusätzlichen Sachtexten und Grammatikinfos.

**Rechtsberatung in der römischen Antike** Bettina Wirth-Duncan, 2020 Die Autorin untersucht die Entwicklung der Rechtsberatung im Laufe der römischen Antike. Ausgehend von der Königszeit zeichnet sie das Bild eines Rechtsberatungswesens, das sich über die Jahrhunderte hinweg bis zum Erlass des Corpus Iuris Civilis im Jahr 533 n. Chr. allmählich professionalisierte: Von einer zunächst ehrenvollen, auf sozialen Bindungen beruhenden Beratungstätigkeit, die der Aristokratie vorbehalten war und für deren Erfüllung es zwar Anerkennung, nicht aber einen Lohn gab, hin zu einer bezahlten Rechtsdienstleistung, die durch verbandlich organisierte Berufsträger erbracht wurde.

**Entscheiden und Regieren** Linda Dohmen, Tilmann Trausch, 2020-01-20 Kein Herrscher regiert alleine, sondern nur im Verbund mit anderen. Nach heutigen Vorstellungen scheinen sich vormoderne Ordnungen jedoch immer noch durch die formale Unbeschränktheit der Entscheidungsgewalt ihrer Herrscherfiguren auszuzeichnen. Daher fragt dieser Band nach 'konsensualen' Elementen vormoderner politischer Entscheidungsprozesse und analysiert unterschiedliche Erscheinungsformen vom frühkaiserzeitlichen China bis zum spätmittelalterlichen Frankreich. Wer nimmt an der Entscheidungsfindung teil, wann und worüber wird entschieden und wer trifft die eigentliche Entscheidung? Nicht zuletzt wird nach den Idealvorstellungen politischer Entscheidungsprozesse gefragt, an denen sich der oberste Herrschaftsträger ebenso wie seine Eliten orientierten und auf die auch die überlieferten Quellen referieren, wenn sie die Akteure und ihr Handeln darstellen. No ruler rules alone, but only in association with others. However, according to modern ideas pre-modern realms still seem to be characterized by the formally unlimited power of their rulers with respect to decision-making processes. Therefore, the volume explores 'consensual' elements of pre-modern political decision-making processes and

offers examples of different manifestations from early imperial China to late medieval France. Who is involved in decision-making, and who makes the actual decision? Finally, the chapters explore ideal concepts of political decision-making processes which served as guidelines to rulers and their elites and to which the sources refer when presenting the actors and their actions.

Römische Rhetorik: Ciceros Reden gegen Verres und Catilina - Lehrerband Fachschaftslizenz Barbara Kuhn-Chen, 2015-10-28 Der Lehrerband enthält zu jedem Kapitel der Lektüreausgabe methodische Hinweise, Interpretationsskizzen, Lösungsvorschläge zu den Übungsaufgaben sowie Kopiervorlagen mit zusätzlichen Sachtexten und Grammatikinfos.

**Cicero, 'De praetura Siciliensi' (Verr. 2,2)** Christoph Schwameis, 2019-05-20 Cicero's actio secunda in Verrem is undoubtedly one of the best-known speeches by the great Roman politician. Nevertheless, it has so far only been partially analysed in modern commentaries. This gap in research is closed by the commentary presented here for De praetura Siciliensi. The second book of the actio secunda is devoted to such diverse topics as bribery or enrichment in connection with civil and capital proceedings, municipal offices and honorary statues as well as cooperation with tax tenants. The commentary takes into account the findings of various research disciplines, especially legal and ancient historical research, critically analyses them and makes them useful for understanding the speech. Above all, however, it illuminates this individual speech from a philological perspective for the first time, discusses language, style and textual criticism and, above all, demonstrates the sophistication of Cicero's oratorical tactics in this speech and in the context of the entire corpus. This provides readers with all the information they need to understand the various individual aspects of the speech and to appreciate Cicero's oratorical art.

**Der "König" und sein "Volk"** Hanna-Maria Mehring, 2023-12-04 Hanna Mehring erforscht die Königsmotivik im Johannesevangelium und untersucht ihre Funktion im Gesamtkontext der johanneischen Jesus-Vita. Sie geht der Frage nach, ob und wie Jesus als idealer König literarisch inszeniert wird. An den zentralen Achsenstellen des Evangeliums wird Jesus als König bekannt: in Joh 1,35-51 durch den (späteren) Schüler Nathanael, in 6,1-21 durch das Volk nach der wunderbaren Brotvermehrung, in 12,12-19 beim Einzug Jesu nach Jerusalem und in 18,18-19,16 im Rahmen des Verhörs durch den römischen Statthalter Pilatus. Das Novum besteht darin, die differenzierte Erfassung der Christologie im Johannesevangelium mittels der motivgeschichtlichen Ausrichtung auf das hellenistisch-römische Herrscherideal als Vergleichspunkt für den König Jesus zu leisten. Mehrings Werk ist daher als ein Beitrag zur Erschließung der christologischen Konzeption des Johannesevangeliums einzuordnen. Das Auftreten des idealen hellenistischen Königs Jesus im narrativen Verlauf der johanneischen Jesus-Vita kann – so Mehring – zudem im Zusammenhang mit dem sich dort spiegelnden Konflikt der Jesus-Gruppe mit den Juden gelesen und auf seine Wirkungsabsicht hin befragt werden.

Die Archäologien von der Antike bis 1630 Barbara Sasse, 2016-11-07 Archeology still tends to be seen as a young science. In this two-volume history of archeology, the author fundamentally reshapes this notion and describes the emergence of archeological methods since antiquity. She also explains the origins of today's national and sub-disciplinary differences, using examples from pre-history and early history. Volume 1 covers the theoretical foundations and the period from the classical age to 1630.

"*Gerechtigkeit und Recht zu üben*" (Gen 18,19) Reinhard Achenbach, Martin Arneth, 2009 Der Band enthält Studien zur altorientalischen Rechtsgeschichte von M. Krebernik, H. Neumann, W. Sallaberger und B. Wells, zur altisraelitischen Rechtsgeschichte und zum Pentateuch von R. Achenbach, B. Becking, G. Braulik, C. Dohmen, G. Fischer, M. Heltzer, J.C. Gertz, O. Kaiser, C. Levin, J. LeRoux, W. Morrow, S. Paganini, T. Romer, U. Rutersworden, K. Schmid, H.-C. Schmitt, H. Seebass, J.-L. Ska, H.-J. Stipp, E.-J. Waschke und D.P. Wright. Hinzu kommen Arbeiten zur Religionsgeschichte Israels und der Theologie der Psalmen von M. Arneth, F. Hartenstein, B. Janowski, L. Schwienhorst-Schonberger, H.U. Steymans und E. Zenger. Studien zum Werk Max Webers und zur Religionssoziologie von W. Schluchter, H. Treiber, H. Tyrell und D. Kaesler runden die reichhaltige Anthologie ab.

*Das Paulusbild der Apostelgeschichte* Rudolf Hoppe, Kristell Köhler, 2009 Die Apostelgeschichte zeichnet Paulus - neben Petrus - als die entscheidende Grundungsgestalt des Urchristentums. Mit seinen missionarischen Reden und Taten wird Paulus in ganz unterschiedlichen Situationen zum Prototyp des christlichen Verkündigers, weil er in und mit seinem ganzen Leben zeigt, was es heißt, Zeuge Gottes und Jesu Christi zu sein. Die Beiträge dieses Bandes greifen die zentralen Stationen der Pauluserzählung, vom Damaskuserlebnis über die Stationen seiner Missionsreisen in Kleinasien und Griechenland bis zur Reise nach Rom, heraus. Sie wollen die unterschiedlichen Facetten der Gestalt des Volkerapostels in der Sicht des Lukas aufzeigen und sein beispielhaftes und grenzüberschreitendes Wirken deutlich machen. Das vorliegende Buch vermittelt so ein vielseitiges Bild des Paulus von Tarsus für Schule und Bibelarbeit.

Der Prozeß des Paulus Heike Omerzu, 2013-02-06 Die Studie widmet sich den Hintergründen des Prozesses gegen Paulus nach der Darstellung in Apg 21-26. Aufgrund einer kritischen Analyse außerneutestamentlicher Zeugnisse kann gezeigt werden, daß der lukanische Bericht in wesentlichen Zügen die Rechtsverhältnisse zur Zeit des frühen Prinzipats widerspiegelt: Der Besitz des römischen Bürgerrechts ermöglichte es dem Apostel, gegen seine Verurteilung wegen Unruhestiftung (seditio) Berufung beim Kaiser einzulegen. Diese Untersuchung leistet nicht nur einen wichtigen Beitrag zur Diskussion um den Quellenwert der Apostelgeschichte, sondern auch zur Biographie des späten Paulus.

*Encyklopädie der Philologie* August Boeckh, 2023-11-13 August Boeckhs Vorlesung über »Encyklopädie der Philologie« zählt zu den großen wissenschaftsbegründenden und -systematisierenden Entwürfen des 19. Jahrhunderts. Sie stellt einen Kulminationspunkt im Prozess der Verwissenschaftlichung der klassischen Philologie und der Ausdifferenzierung der

einzelnen philologischen Disziplinen dar. Boeckh hat seine Vorlesung zwischen 1809 und 1865 insgesamt 26 Mal gehalten. Während der gesamten Zeitspanne diente ihm dabei ein 1809 niedergeschriebenes Heft, das er nach und nach durch zahlreiche Randbemerkungen und eingelegte Zettel ergänzt hat, als Grundlage für seinen Vortrag. Boeckh konzipiert die Philologie zum einen als »Alterthumswissenschaft« und zum anderen zugleich als Metatheorie aller philologisch-historischen Wissenschaften. Er folgt darin einerseits seinem Hallenser Lehrer Friedrich August Wolf und übernimmt dessen Erweiterung der bis dato auf bloße Textkritik beschränkten Altphilologie zu einer alle überlieferten antiken Zeugnisse in den Blick nehmenden Sachphilologie. Andererseits stellt er die Altertumswissenschaft auf ein neues Fundament, indem er ihr – auf die daran geäußerte Kritik reagierend – eine systematische Gestalt gibt. Boeckhs »Encyklopädie der Philologie«, die hier zum ersten Mal historisch-kritisch mit Sachanmerkungen, umfassender Bibliographie und Personenglossar ediert wird, gilt als eines der Gründungsdokumente der Alten Geschichte, bildet aber zugleich den Endpunkt einer Entwicklung, da in der weiteren Ausdifferenzierung die Klassische Philologie und die Alte Geschichte getrennte Wege gegangen sind.

Was ist Deutsch? Utz Maas, 2012-11-28 Unsere Sprache ist kein Erbe, das uns die Vorfahren überlassen haben. Die deutsche Schriftsprache ist das Ergebnis einer jahrhundertelangen Spracharbeit in einem sprachlich heterogenen gesellschaftlichen Raum, in dem sich eine bürgerliche Gesellschaft mit ihrer Nationalsprache herausgebildet hat. Diese Spracharbeit hatte zwei Seiten: die Integration der gesellschaftlich heterogenen Bevölkerung und die Auseinandersetzung mit der lateinischen Bildungssprache. Die gegenwärtig so heftig debattierten Fragen, die sich um den Gegensatz des Eigenen und des Fremden drehen, gehören in diese Entwicklung: der Prozess der Spracharbeit ist nicht abgeschlossen. Eine solche Sichtweise verlangt eine historische Vergewisserung. Diese will das Buch möglich machen, indem seine Darstellung von den heutigen Verhältnissen zur germanischen Frühzeit zurückgeht, und die Sprachentwicklung anhand von ausgewählten Quellen veranschaulicht.

*Philologische Rundschau*, 1882

**Menge-Güthling lateinisch-deutsches und deutsch-lateinisches Wörterbuch** Hermann Menge, 1918

*Karthago* Stefan Altekamp, 2024-02-19 Karthago schreitet drei Jahrtausende Siedlungsgeschichte ab. Karthago florierte fast sieben Jahrhunderte als punische, weitere sieben Jahrhunderte als eine römische Metropole. In der Nachantike zerfiel es, seine Bauten wurden bis auf den Erdboden abgetragen. Schauplatz eines Kreuzzugs im 13. und eines europäischen Feldzugs im 16. Jahrhundert, wurde es nach 1800 Objekt archäologischer und imperialistischer Begehrlichkeiten. Sitz eines kolonialzeitlichen katholischen Erzbistums, entwickelte sich Karthago im 20. Jahrhundert zu einer kleinstädtischen Kommune, in der der tunesische Präsident seine Residenz hat. Verstärkt seit Beginn einer internationalen Grabungskampagne 1972 hat die Archäologie aus den reduzierten Überresten Merkmale der Stadtgestalt im zeitlichen Wandel herausgearbeitet. „Karthago schreibt die archäologische Geschichte der Stadt und entfaltet mit Blick auf die großen

stratigraphischen Herausforderungen zugleich eine karthagische Geschichte der Archäologie. Für die Fachöffentlichkeit bietet es eine kritische Zusammenschau auf Grundlage der neuesten Forschung, für interessierte Laien einen fundierten Einblick in die Geschichte einer antiken Metropole und die Potenziale moderner archäologischer Analyse.

*Manfred Fuhrmann als Vermittler der Antike* Nina Mindt, 2008-12-10 In einem disziplinären und exemplarischen Zugriff werden die übersetzungstheoretischen Ausführungen des deutschen Latinisten Manfred Fuhrmann (1925-2005) ins Zentrum gestellt sowie dessen Übertragungstätigkeit (v. a. die Reden Ciceros) als Teil der Vermittlung der Antike aufgearbeitet. Die Darstellung der Theoriegeschichte geht von den Äußerungen Fuhrmanns aus und erweitert sie. Schwerpunkt ist die Diskussion der Übersetzungstheorie ab der zweiten Hälfte des 20. Jahrhunderts. Fuhrmanns Überlegungen werden daraufhin untersucht, inwieweit sie einen paradigmatischen Beitrag zur Theorie des Übersetzens im 20. Jahrhundert liefern und welche Systematisierungsvorschläge er für das Übersetzen antiker Literatur, speziell von Prosatexten, bietet. Mit der Frage nach Ausgangs- oder Zielsprachenorientierung wird zugleich diskutiert, welche Antike für die Gegenwart übersetzt, transformiert werden soll. Analysen der Cicero-Übersetzungen bieten konkretes Material für die Beantwortung der Frage, welcher Transformation Fuhrmann den antiken Redner unterzieht.

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