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Latin American Studies Association. International Congress

An American Teacher in Argentina Julyan G. Peard, 2016-07-27 An American Teacher in Argentina tells the story of Mary E. Gorman who in 1869 was the first North American woman to accept President Domingo F. Sarmiento's invitation to set up normal schools in Argentina, where she eventually settled. An ordinary historical actor whose life only sometimes enters the historical record, she moved along the fault lines of some of the greatest historical dramas and changes in nineteenth-century US and Argentine history: she was a pioneering child on the US-Indian frontier; she participated in the push for US women's education; she was a single woman traveler at a time when few women traveled alone; she was a player in an Argentine attempt to expand common school education; and a beneficiary of the great primary products export boom in the second half of nineteenth-century Argentina, and thus well positioned to enjoy the country's Belle Époque. The book is not a straightforward, biographical narrative of a woman's life. It charts a life, but, more important, it charts the evolving ideas in a life lived mostly among people pushing boundaries in pursuit of what they considered progress. What emerges is a quintessentially transnational life story that engages with themes of gender, education, religion, contact with indigenous peoples in both the US and Argentina, natural history, and economic and political change in Argentina in the second half of the nineteenth century. Because the book tells a good story about one woman's rich and eventful life, it will also appeal to an audience beyond academe.

The Forms of Informal Empire Jessie Reeder, 2020-06-23 An ambitious comparative study of British and Latin American literature produced across a century of economic colonization. Winner of the Sonya Rudikoff Prize by the Northeast Victorian Studies Association Spanish colonization of Latin America came to an end in the early nineteenth century as, one by one, countries from Bolivia to Chile declared their independence. But soon another empire exerted control over the region through markets and trade dealings—Britain. Merchants, developers, and politicians seized on the opportunity to bring the newly independent nations under the sway of British financial power, subjecting them to an informal empire that lasted into the twentieth century. In *The Forms of Informal Empire*, Jessie Reeder reveals that this economic imperial control was founded on an audacious conceptual paradox: that Latin America should simultaneously be both free and unfree. As a result, two of the most important narrative tropes of empire—progress and family—grew strained under the contradictory logic of an informal empire. By reading a variety of texts in English and Spanish—including Simón Bolívar's letters and essays, poetry by

Anna Laetitia Barbauld, and novels by Anthony Trollope and Vicente Fidel López—Reeder challenges the conventional wisdom that informal empire was simply an extension of Britain's vast formal empire. In her compelling formalist account of the structures of imperial thought, informal empire emerges as a divergent, intractable concept throughout the nineteenth-century Atlantic world. *The Forms of Informal Empire* goes where previous studies of informal empire and the British nineteenth century have not, offering nuanced and often surprising close readings of British and Latin American texts in their original languages. Reeder's comparative approach provides a new vision of imperial power and makes a forceful case for expanding the archive of British literary studies.

Research Library International Benchmarks, 2008 Of main findings -- List of tables -- Participants -- 1. Intro -- 2. Staff -- 3. Capital budget -- 4. Materials spending -- 5. Grants -- 6. Collection digitization -- 7. Personnel changes -- 8. Technology investment -- 9. Intra-library employee communications -- 10. Relations with consortiums -- 11. Workstations and information literacy -- 12. Relations with college or institutional subsidiaries in foreign countries -- 13. Open access and digital repositories -- 14. Books and journals.

Ordinary People in Extraordinary Times Nancy G. Bermeo, 2020-06-16 For generations, influential thinkers--often citing the tragic polarization that took place during Germany's Great Depression--have suspected that people's loyalty to democratic institutions erodes under pressure and that citizens gravitate toward antidemocratic extremes in times of political and economic crisis. But do people really defect from democracy when times get tough? Do ordinary people play a leading role in the collapse of popular government? Based on extensive research, this book overturns the common wisdom. It shows that the German experience was exceptional, that people's affinity for particular political positions are surprisingly stable, and that what is often labeled polarization is the result not of vote switching but of such factors as expansion of the franchise, elite defections, and the mobilization of new voters. Democratic collapses are caused less by changes in popular preferences than by the actions of political elites who polarize themselves and mistake the actions of a few for the preferences of the many. These conclusions are drawn from the study of twenty cases, including every democracy that collapsed in the aftermath of the Russian Revolution in interwar Europe, every South American democracy that fell to the Right after the Cuban Revolution, and three democracies that avoided breakdown despite serious economic and political challenges. Unique in its historical and regional scope, this book offers unsettling but important lessons about civil society and regime change--and about the paths to democratic consolidation today.

The Age of Youth in Argentina Valeria Manzano, 2014 *Age of Youth in Argentina: Culture, Politics, and Sexuality from Peron to Videla*

The British in Argentina David Rock, 2018-11-29 Drawing on largely unexplored nineteenth- and twentieth-century sources, this book offers an in-depth study of Britain's presence in Argentina. Its subjects include the nineteenth-century rise

of British trade, merchants and explorers, of investment and railways, and of British imperialism. Spanning the period from the Napoleonic Wars until the end of the twentieth century, it provides a comprehensive history of the unique British community in Argentina. Later sections examine the decline of British influence in Argentina from World War I into the early 1950s. Finally, the book traces links between British multinationals and the political breakdown in Argentina of the 1970s and early 1980s, leading into dictatorship and the Falklands War. Combining economic, social and political history, this extensive volume offers new insights into both the historical development of Argentina and of British interests overseas.

Somos nosotros Willy Kohan, 2022-11-01 De la A a la Z, un recorrido por la economía argentina contemporánea plagado de información, historia, reflexión, ingenio y humor en la pluma de uno de los más importantes periodistas económicos de la Argentina. 50 definiciones esenciales. Más de 150 ilustraciones. Un manual ilustrado, lúdico y divertido, informado y reflexivo, de esa entelequia, esa tremenda catástrofe que es la economía argentina. Un auténtico y original diccionario de cincuenta temas nacionales. Y una investigación única que recorre no solo la experiencia del autor en medios gráficos, radiales y televisivos, sino también archivos, colecciones de arte, bibliotecas y museos. Hurga también en los cajones y bauleras personales y familiares, que aportaron documentos que despiertan nuestra memoria y reavivan nuestras experiencias como argentinos. Con más de 150 ilustraciones, titulares, notas, apuntes, anécdotas, obras de reconocidos artistas, y la reproducción de diversos avatares del papel moneda nacional en los que queda expuesto el devenir de nuestra historia económica y política, que no admite muchas comparaciones y da sentido al postulado del autor: somos nosotros . La crítica dijo... «Una visión entretenida y comprensible de nuestra incomprensible e indomable economía.» Jacques Bedel «Hay algo particular en la edición del libro. Un toque de distinción y elegancia.» Rosendo Fraga «El autor ordena el extravío económico argentino, por momentos enloquecido y delirante.» Marcelo Longobardi «Somos nosotros es un verdadero diccionario completo de quilombos, un manual de la A a la Z.» Carlos Melconian «Un mapa alfabético y documentado de las causas del naufragio argentino, expresadas con elegancia y humor.» Facundo de Zuviría

Library & Information Science Abstracts ,2004

Latin American Studies Association ... International Congress Latin American Studies Association. International Congress, 2003

SALALM Newsletter ,1999

Historias de la Belle Époque argentina Daniel Balmaceda, 2022-11-01 Una invitación a recorrer los espléndidos años dorados de la Belle Époque argentina. De las últimas décadas del siglo XIX al Centenario de la Revolución de Mayo, en 1910, y los años previos a la Primera Guerra Mundial. Este libro es una invitación a recorrer los espléndidos años dorados de la Belle Époque argentina . De las últimas décadas del siglo XIX al Centenario de la Revolución de Mayo, en 1910, y los años previos a la Primera Guerra Mundial. Una época de gran prosperidad, cuando el porvenir era esperanza y desarrollo.

Tiempos de inmigración masiva; de inicio del ocio, de la gastronomía, del transporte y de mujeres que, por primera vez, se animaban a reclamar sus derechos. Espiamos el diario de Delfina Bunge y sus observaciones de quienes iban a misa, asistimos a un baile de fin de año, presenciamos el primer llamado telefónico, la aparición de los autos eléctricos, el miedo frente al primer vuelo en avión y el caso cero de una temible vuelta de la fiebre amarilla. ¿Cómo eran los dandis por esos días? ¿Cuántos años tenía el niño que quiso matar a Roca? ¿Cómo desbarató José Hernández una edición trucha del Martín Fierro? Decenas de casos de emprendedores que armaron un imperio con una máquina rudimentaria en un sótano: de Fort a Rigolleau. Historias nacidas de la incansable búsqueda que Daniel Balmaceda realiza desde hace años en periódicos, revistas y documentos inéditos de todo tipo, para descubrir y rearmar las piezas perdidas de nuestra historia.

PAIS International in Print Catherine Korvin,2003-05 This book contains bibliographic references with abstracts and subject headings to public and social policy literature and to world politics published in print and electronic formats; international focus.

Directory of Special Libraries and Information Centers ,2009

La era de la juventud en Argentina Valeria Manzano,2022-05-30 Los jóvenes adquirieron un lugar protagónico a lo largo del siglo xx como actores ligados a las dinámicas de modernización sociocultural. La juventud devino metáfora de cambio a medida que cuestionaba la autoridad del pasado y ponía en tela de juicio el poder patriarcal y las normas profundamente arraigadas de la interacción familiar y social. A partir de la reunión de materiales dispares, desde archivos institucionales hasta películas, grabaciones musicales y expedientes policiales, Valeria Manzano examina cómo la juventud pasó a ser una categoría central, cuyos representantes se contaron entre los actores culturales y políticos más dinámicos de Argentina desde el derrocamiento del segundo gobierno de Perón hasta el golpe militar de 1976, pasando por las revueltas de mayo de 1969. ¿Cómo se la entendió, debatió y reguló en esos años de fuertes convulsiones políticas y transformaciones culturales? ¿Cuál fue el rol de la educación secundaria y universitaria, cada vez con más alcance entre los jóvenes de distintas clases sociales? ¿Qué cambios implicaron los nuevos consumos culturales, las novedosas prácticas de esparcimiento, la progresiva erotización del cuerpo femenino y las nuevas identidades? Haciendo foco en diferentes representaciones del cuerpo joven, como los pibes rockeros, las chicas fugitivas y los jóvenes militantes, la autora propone un recorrido por las diversas coyunturas que perfilan esta ecléctica época. La era de la juventud en Argentina representa un análisis riguroso e innovador acerca de la posición crucial de los jóvenes en las dinámicas de modernización sociocultural. Afirma Manzano: En calidad de estudiantes, consumidores y productores culturales, habitantes de una nueva sociabilidad y forjadores de nuevos hábitos sexuales, los jóvenes se convirtieron en portadores y en destinatarios de la modernización. Durante la última dictadura militar, cuando el término cambio asociado a los jóvenes es remplazado por las palabras orden y caos, la era de la juventud llega a su fin.

Información, cultura y sociedad ,2004

Sarmiento Daniel Balmaceda,2023-05-01 ¿Qué sabemos de Sarmiento más allá de su obsesión por la educación? Daniel Balmaceda recupera los valores de ese hombre emprendedor, apodado el loco, que llegó al poder en medio de una guerra, con la prensa y su propio partido en contra, y que, a pesar de todo, logró convertir a la Argentina en un país atractivo para el mundo. Sarmiento renunció a la masonería antes de asumir, vivió de prestado en casas de parientes y sufrió un grave atentado por parte del mismo bando que propició el asesinato de Urquiza. Cargó con la epidemia de la fiebre amarilla y la mayor tragedia naval de su tiempo. Completó su mandato en medio de una rebelión militar. Lo trataron de borracho, corrupto, inútil y anticonstitucional. Pero el contexto hostil no le impidió expandir los ferrocarriles y el telégrafo, promover la ciencia y la tecnología, impulsar el uso de maquinaria agrícola, concretar el primer censo y fomentar el crecimiento de las economías regionales. Aunque algo arrogante, altanero y soberbio, su inteligencia le permitió adoptar lo mejor del modelo norteamericano que tanto admiraba. Las cartas íntimas a su mujer, amantes y amigos, sus peleas con las maestras norteamericanas, la cuestionada visión del gaucho, la polémica por la supuesta entrega de la Patagonia y el mito de la Casa Rosada son solo algunas de las originales historias que pintan un perfil amplio, a veces ignorado y, sobre todo, cautivador, del presidente que torció el rumbo del país.

Good Citizenship, Nursing, and the Red Cross in Early Twentieth Century Argentina Katherine Elizabeth Marshall,2007

El rugby Andrés Reggiani,Alan Costa,2024-05-28 Es un deporte con ciento cincuenta años de vida en el país, clubes con tradición en casi todas las provincias y popularidad creciente en las últimas décadas, pero no tenía una historia documentada y completa. Hasta ahora. Este libro atrapante, la primera historia del rugby en la Argentina, viene a llenar ese vacío. Plenas de crónicas y personajes, estadísticas y reconstrucciones de momentos clave, estas páginas abren con la llegada del rugby al país a fines del siglo XIX de la mano de los empleados de empresas inglesas, describen su arraigo entre los sectores acomodados locales después de la Primera Guerra Mundial y el surgimiento de los clubes, y llegan hasta la actualidad, con las polémicas por la persistencia del amateurismo, las iniciativas para llevar este deporte a barrios carenciados y cárceles como instrumento de inclusión social, y también las acusaciones de elitismo, machismo y violencia que en ocasiones recibe. Además, exploran la incorporación del rugby a los Campeonatos Evita bajo el primer peronismo, las controversias por los viajes de jugadores argentinos a Sudáfrica durante el apartheid, y las poco contadas historias de los rugbiers desaparecidos durante la última dictadura militar. Especial para fanáticos pero muy apto para legos, este libro –que tiene ya destino de referencia en las bibliotecas– muestra que la historia del rugby local es en buena medida el relato del intento por ganar un lugar entre las grandes potencias de este deporte, alejadas en espacio y en recursos. En el país del fútbol, el rugby supo encontrar la manera de volverse, también, una pasión argentina.

Das Deutsche Buch ,1924

Modernidades primitivas Florencia Garramuño,2022-05-30 Durante las décadas de 1920 y 1930, época de una intensa modernización, dos géneros musicales considerados primitivos comenzaron a percibirse como músicas nacionales: el tango en la Argentina y el samba en el Brasil. Muchos de los rasgos que habían sido considerados como primitivos y exóticos son percibidos durante este período como signos de modernidad. Modernidades primitivas analiza ambas caras de esa transformación, la primitiva y la moderna, y cómo llegan a converger. Florencia Garramuño investiga la red cultural que hizo posible que estas músicas se convirtieran en «nacionales» y «modernas». La construcción del sentido de lo nacional no puede restringirse a límites estrechos, pues el tango y el samba, además de formas musicales, fueron objeto de muy diversas manifestaciones: novelas, poesías, ensayos, pinturas, películas, caricaturas, publicidades, portadas de discos... De este modo, la autora analiza la nacionalización de las culturas a partir de la intersección de estas distintas prácticas: el hechizo de lo primitivo en las vanguardias nacionalistas pero cosmopolitas, el viaje de exportación a Europa del tango y del samba en oposición al viaje de formación, el papel decisivo de los filmes de tango y de carnaval. Su crítica cultural de las paradójicas 'modernidades primitivas' esclarece el proceso mediante el cual lo primitivo no sería valorado por ser exótico sino por estar en consonancia con el significado de lo moderno en la Argentina y el Brasil. A partir de la comparación entre ambos países Modernidades primitivas renueva la forma de leer una cultura latinoamericana atravesada por la diferencia.

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