

Tratado De La Argumentacion Chaim Perelman Pdf

Roberta Simoes Nascimento

La argumentación jurídica Francisco Puy Muñoz, Jorge Guillermo Portela, 2004

El proceso de argumentación en la formación inicial de docentes Diana Patricia Landazábal Cuervo, María Cristina Gamboa Mora, 2018-12-04 En este libro se presentan los resultados de investigación respecto a la formación en argumentación como base del pensamiento crítico. El ejercicio de proponer problemas y preguntas para propiciar la argumentación ha demostrado ser positivo en la construcción de conocimiento, así como usar ambientes digitales de aprendizaje para generar motivación y propiciar nuevas formas de aprender y formar docentes. La conjugación de estrategias en las que se usaron los ambientes Dígalo y Simas contribuyó en la innovación en el aula de clase, y esto permitió a los estudiantes mejorar sus habilidades argumentativas, generar el diálogo y favorecer una cultura participativa necesaria en la formación política de sujetos. En este libro, los investigadores podrán encontrar un marco teórico que soporta la investigación realizada, así como los hallazgos al aplicar estas estrategias en la formación inicial de docentes. Además, se evidencian procesos y transformaciones durante el desarrollo de formación, y la importancia que tiene incluir este tipo de herramientas en las clases presenciales. La formación para la participación resulta relevante para la formación docente, por lo que se recomienda continuar investigando y sistematizando el uso de Dígalo y Simas en los contextos educativos. Esta investigación aporta a la discusión sobre la formación docente, el pensamiento crítico, la generación de habilidades para el siglo XXI y el uso de las tecnologías digitales en la educación.

Ensayos sobre la argumentación jurídica Pedro Antonio García, Javier Orlando Aguirre, Ana Patricia Pabón, 2021-07-01

Aunque la teoría de la argumentación jurídica de Perelman ha sido poco estudiada en nuestro ámbito, ésta puede aplicarse a la argumentación judicial, siempre que lleguemos a establecer el vínculo de los conceptos fundamentales de esta teoría, y toda vez que esta articulación ilumine el objeto de investigación que examinaremos a lo largo de los ensayos que contiene el presente libro. Por lo demás, los trabajos realizados en Colombia sobre argumentación jurídica, muy importantes en su mayoría, apenas mencionan de pasada esta perspectiva. Por el contrario, la mayoría de ellos se ha fincado en otros referentes teóricos, valga decir, las teorías de la argumentación de Robert Alexy, Ronald Dworkin y Herbert Hart, entre otros. En los ensayos que componen el presente libro el lector podrá encontrar, además de un trabajo analítico sobre algunas decisiones judiciales de la Corte Constitucional colombiana, el desarrollo coherente de algunos de los conceptos que iluminan dicho

análisis a la luz de la teoría de la argumentación del filósofo del derecho belga Chaïm Perelman.

Las ideas en la guerra Jorge Giraldo Ramirez, 2015-11-01 Justificación y crítica en la Colombia contemporánea. Las dos preguntas que sirven de punto de partida al libro de Jorge Giraldo no son realmente originales: ¿cómo explicar la longevidad de las farc? ¿Cómo entender que vastos sectores de la sociedad colombiana hayan considerado que las características del sistema social y político de Colombia llevaban inevitablemente a recurrir a la lucha armada e, incluso, que la hayan justificado? La originalidad radica en el ángulo desde el cual el autor lleva a cabo el análisis: este no consiste tanto en describir con detalle la evolución del conflicto o los recursos que han manejado sus protagonistas, sino que enfatiza sobre las **#ideas#** que han alimentado la persistencia de la guerra. En cuanto a la guerrilla, el autor muestra las intenciones que la guían y los objetivos que pretende alcanzar. En cuanto a los sectores que se muestran comprensivos, el autor muestra las maneras de argumentar que los llevan a banalizar los acontecimientos y sus consecuencias. La insistencia del autor en el papel de las **#ideas#** abre muchos campos. Permite insertar las dinámicas del conflicto armado en las dinámicas de las representaciones sociales. Se trata de una invitación a mantener una distinción entre memoria e historia, cuya confusión alimenta los **#estereotipos#** analizados a lo largo del libro. En la coyuntura actual, su aporte más importante es, quizás, la urgencia de pensar los fundamentos del postconflicto de un modo distinto a esa invocación que se ha convertido con mucha frecuencia en algo retórico. La paz, nos recuerda el autor, no es la ausencia de conflicto sino la condición para que los conflictos se integren dentro del debate democrático. Daniel Pécaut

Teoría de la legislación y la argumentación legislativa Roberta Simoes Nascimento, 2024-04-18 En la literatura, las investigaciones sobre la teoría de la legislación son todavía relativamente escasas. Se trata de un campo muy amplio, orientado a la construcción de parámetros sobre cómo legislar mejor. En un Estado Constitucional de Derecho, más que nunca, es necesario volver los ojos a las prácticas legislativas y examinar cómo argumentan los legisladores. La autora presenta aquí las principales piezas que debería considerar una teoría normativa y comprensiva de la legislación, sensible al funcionamiento de la política, a las influencias, motivaciones y factores intuitivos de los actores políticos, a las relaciones entre los Poderes y orientada a la promoción de una mayor racionalidad, especialmente en su concepción procedimental, justificando la importancia de que los legisladores motiven sus decisiones. (...) la circunstancia de que Roberta Simões Nascimento cuente con una amplia experiencia profesional como asesora jurídica en el Senado brasileño se hace notar, yo diría, en cada una de las páginas del trabajo, en las que el lector atento se da cuenta del esfuerzo constante de la autora por dirigir todos sus análisis teóricos y prácticos a un mismo fin: la mejora del Derecho –o de esa parcela de la práctica jurídica: la legislativa– siendo siempre consciente de las dificultades y de los límites que existen para ello (Del Prólogo de Manuel Atienza)

Cuadernos de información ,2007

Palavras e Saberes Ariomester Nascimento Daniel,2023-12-21 A educação contemporânea, um campo dinâmico e em constante evolução, apresenta uma série de desafios e oportunidades emergentes. Entre esses desafios, a integração da tecnologia na educação se destaca como um elemento crucial. A modernização tecnológica na educação tem sido objeto de estudos recentes, que ressaltam sua importância no cenário educacional atual. Esses estudos destacam que a tecnologia desempenha um papel cada vez mais importante na transformação da educação, revolucionando a forma como os alunos aprendem e os professores ensinam.

A epidítica como fundamento retórico e educacional na nova retórica de Chaïm Perelman Artur

Eduardo,2022-09-16 Chaïm Perelman (1912-1984) é um nome importante entre os estudiosos da argumentação, no século XX. Expôs sua teoria no livro Tratado da Argumentação A Nova Retórica (1958), após uma infrutífera tentativa de formalização lógica dos valores. Sua teoria recebeu o nome de nova retórica, porque revisitou as três formas clássicas de argumentação judiciária, deliberativa e epidítica, e apresentou várias inovações quanto à tradição retórica de matiz aristotélica. Defendemos a tese de que, a partir da nova retórica, as formas argumentativas judiciária e deliberativa podem, na verdade, ser reduzidas essencialmente à epidítica e que esta, por sua vez, tem um forte valor educacional, aos moldes da paideia grega. No intuito de comprovarmos isso, partiremos do modo como Perelman inicialmente pretendeu associar os valores à lógica formal. Apresentaremos algumas de suas críticas ao positivismo lógico e ao juspositivismo e, subsequentemente, pontuaremos os motivos de Perelman ter resgatado o estudo da retórica e suas nuances em linguagem natural, as quais não haviam sido devidamente percebidas pela tradição. Enfim, justificaremos o porquê de o discurso epidítico se situar como essencial às demais formas argumentativas, destacando seu papel na transmissão dos valores, a partir do esquema lógico-argumentativo da nova retórica e de discursos deliberativos e judiciários, dos quais procuraremos extrair seus respectivos núcleos epidíticos.

Tratado de la argumentacion ch Perelman,1994

The New Rhetoric Chaïm Perelman,L. Olbrechts-Tyteca,1991-09-30 The New Rhetoric is founded on the idea that since “argumentation aims at securing the adherence of those to whom it is addressed, it is, in its entirety, relative to the audience to be influenced,” says Chaïm Perelman and L. Olbrechts-Tyteca, and they rely, in particular, for their theory of argumentation on the twin concepts of universal and particular audiences: while every argument is directed to a specific individual or group, the orator decides what information and what approaches will achieve the greatest adherence according to an ideal audience. This ideal, Perelman explains, can be embodied, for example, in God, in all reasonable and competent men, in the man deliberating or in an elite.” Like particular audiences, then, the universal audience is never fixed or absolute but depends on the orator, the content and goals of the argument, and the particular audience to whom the argument is addressed. These considerations determine what information constitutes facts and reasonableness and thus help to

determine the universal audience that, in turn, shapes the orator's approach. The adherence of an audience is also determined by the orator's use of values, a further key concept of the New Rhetoric. Perelman's treatment of value and his view of epideictic rhetoric sets his approach apart from that of the ancients and of Aristotle in particular. Aristotle's division of rhetoric into three genres—forensic, deliberative, and epideictic—is largely motivated by the judgments required for each: forensic or legal arguments require verdicts on past action, deliberative or political rhetoric seeks judgment on future action, and epideictic or ceremonial rhetoric concerns values associated with praise or blame and seeks no specific decisions. For Aristotle, the epideictic genre was of limited importance in the civic realm since it did not concern facts or policies. Perelman, in contrast, believes not only that epideictic rhetoric warrants more attention, but that the values normally limited to that genre are in fact central to all argumentation. Epideictic oratory, Perelman argues, has significant and important argumentation for strengthening the disposition toward action by increasing adherence to the values it lauds.” These values are central to the persuasiveness of arguments in all rhetorical genres since the orator always attempts to establish a sense of communion centered around particular values recognized by the audience.”

La teoría de la argumentación Alfonso Monsalve, 1992

La teoría de la argumentación Alfonso Monsalve Solórzano, 1992

Tratado De La Argumentacion Chaim Perelman Pdf Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Tratado De La Argumentacion Chaim Perelman Pdf**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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