

Ars Notoria Traducido Al Español

José Amador de los Ríos

Historia Crítica de la Literatura Española José Amador de los Ríos,1863

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Historia Crítica de la Literatura Española. [Reprografischer Nachdruck Der Ausg. Madrid 1861-65]. José Amador de los Ríos,1970

Furor Satanae Fabián Alejandro Campagne,Constanza Cavallero,2024-01-11 Las doce contribuciones que integran el libro, escritas por un equipo de reconocidos expertos internacionales en la materia, plantea un ambicioso recorrido que tiene la virtud de cubrir gran parte del arco temporal que abarcó la caza de brujas europea, desde los entusiasmos iniciales de los siglos XIV y XV hasta las tardías polémicas de finales del siglo XVII. En efecto, el recorrido se inicia en la década de 1320 con la bula Super illius specula de Juan XXII y culmina en la década de 1690, con De Betoverde Weereld de Balthasar Bekker. Este trayecto tiene poco de casual. No cabe atribuir al azar el hecho de que el punto de partida del itinerario sea la curia pontificia, por entonces asentada en la cálida sede provenzal de Aviñón, ni que el punto de llegada sea la marítima y fría Ámsterdam, trinchera de la libertad de consciencia en vísperas del Siglo de las Luces. Entre estos dos extremos cronológicos, que encierran la fase de apogeo de la demonología radical y de la caza de brujas europea, Satán desplegó una panoplia infinita de rostros, máscaras y semblantes, propios de su naturaleza angélica proteiforme. Ésta, capaz de adoptar cualquier disfraz o apariencia, se mantuvo omnipresente como dispositivo cultural diseñado para otorgar sentido al angustiante universo de los hombres y mujeres del Medioevo tardío y de la Modernidad temprana.

El arte de la memoria Frances Amelia Yates,2005 Surgida al mismo tiempo que la filosofía, el arte de la memoria fue creada por el poeta Simónides de Ceos hacia el año 500 a. C. Desde entonces formó parte de la educación en las escuelas del mundo griego y romano. Mientras que el estudio de la filosofía proporcionaba los medios para manejar adecuadamente los conceptos, la mnemónica se proponía la función no menos importante de enseñar a utilizar las imágenes mentales (imágenes agentes) y la carga emotiva adherida a ellas a fin de potenciar los procesos de rememoración, facilitar las operaciones intelectivas y contribuir a la plasmación de la personalidad. Tras su eclipse al final de la Edad Antigua, el arte de la memoria

se abrirá camino, de la mano de la Escolástica, como parte de la virtud de la prudencia, y culminará su andadura en el Renacimiento con el impulso del hermetismo, el neoplatonismo y el lulismo. Caída en el olvido desde el siglo XVIII, la mnemónica se ha convertido en foco de atención gracias, en buena parte, a Frances A. Yates, que en este libro ha narrado, de forma luminosa, la historia de este arte singular. Por su originalidad se destacan los capítulos dedicados al arte de Raimundo Lulio, el Teatro de la Memoria de Giulio Camillo, los sistemas de Giordano Bruno y las relaciones de la mnemónica con la pintura y la arquitectura.

HIRAM ABIF EN BLANCO Y NEGRO Herbert Oré Belsuzarri, En el tercer grado de la masonería especulativa, cobra gran importancia la figura de Hiram Abif, la leyenda, su muerte y la llamada palabra secreta del Maestro Masón ¿Quién es Hiram Abif? Hiram Abif es un personaje que ocupa un lugar destacado en una obra alegórica que se presenta durante el tercer grado de la Francmasonería Simbólica. En este, Hiram se presenta como el principal arquitecto del Templo del Rey Salomón. Numerosos estudiosos de la masonería, iniciados y no iniciados, especulan que el personaje puede haberse basado en una o más historias de Hiram que aparecen en el Tanaj y la Biblia. En el ritual masónico, Hiram es conocido como el “hijo de la viuda”, similar referencia se tiene en el Tanaj (Melajim Alef) y la Biblia (1 Reyes).

Lope de Barrientos Angel Martínez Casado, 1994 Lope de Barrientos se nos muestra en esta obra como un personaje polifacético. Participó decididamente y alcanzó logros relevantes en la vida cultural, religiosa y política de su tiempo. Fue en el ámbito cultural, como profesor en Salamanca, donde comenzaron a destacar sus cualidades, hasta el punto de que Juan II decidió encargarle la educación de su primogénito, que reinaría con el nombre de Enrique IV. Por encargo del mismo rey Juan II, elaboró tres tratados con los que pretendió explicar razonablemente los problemas relacionados con la adivinación del futuro. Fueron sus espléndidos *De caso e fortuna*, *De los sueños e de los agüeros* y *De la adivinançá a sus espeçies*. También se enfrentó brillantemente, incluso por escrito, al movimiento anticonverso. finalmente elaboró una importante síntesis del pensamiento filosófico-teológico con la *Clavis sapientae*. A lo largo de las páginas de este libro lo vemos también como obispo de Segovia, Ávila y Cuenca. Canciller mayor de Enrique IV, se le llenará de problemas los últimos años de su vida. Lo que no le impidió mantener contacto con las vanguardias artísticas, contribuir al florecimiento de su patria chica (Medina del Campo) y de su familia, y asumir el gobierno político y militar de Cuenca. Esta compleja trayectoria es seguida en este volumen, que se apoya en una amplia documentación inédita (de la que se ofrece una selección en la última parte) y nos acerca a la dimensión social y política de la vida de Barrientos (cap. 1 al 14) y a sus escritos (cap. 5 al 7).

Historia de los heterodoxos españoles. Libro III Marcelino Menéndez y Pelayo, 2010-08-31 Sin la historia eclesiástica (ha dicho Hergenhöfer) no hay conocimiento completo de la ciencia cristiana, ni de la historia general, que tiene en el cristianismo su centro. Si el historiador debe ser teólogo, el teólogo debe ser también historiador para poder dar cuenta del pasado de su Iglesia a quien le interroga sobre él o pretenda falsearlo. [...] Nada envejece tan pronto como un libro de

historia. [...] El que sueñe con dar ilimitada permanencia a sus obras y guste de las noticias y juicios estereotipados para siempre, hará bien en dedicarse a cualquier otro género de literatura, y no a éste tan penoso, en que cada día trae una rectificación o un nuevo documento. La materia histórica es flotante y móvil de suyo, y el historiador debe resignarse a ser un estudiante perpetuo... A pesar de que, como admitía Menéndez y Pelayo en las Advertencias preliminares a la segunda edición de la Historia de los heterodoxos españoles de 1910, nada envejece tan pronto como un libro de historia, ésta sigue siendo una obra sumamente erudita y un documento de incomparable interés para entender el pensamiento conservador de un sector significativo de la sociedad española de principios del siglo XX.

Chemical, Medical, and Pharmaceutical Books Printed Before 1800 University of Wisconsin. Libraries, Samuel A. Ives, Reese Jenkins, 1965

Borealis David Bueno Minguillón, Jorge Mir Bel, Luis Ángel Madorrán, 2020-11-01 ¡Bienvenidos al Borealis!, un crucero de lujo que viaja por los fiordos de Noruega siguiendo la estela de las auroras boreales. Lo que en un principio parecía un viaje de placer, pronto se convierte en una pesadilla contra reloj. Las auroras boreales muestran extrañas formas y algunos pasajeros desaparecen misteriosamente. ¿Estarán involucrados los miembros de una extraña religión vikinga? ¿Qué tiene que ver la mega estrella del rock metálico Död Galskap? Dioses y criaturas del panteón vikingo, viajes extraplanares, rituales secretos, tomos arcanos, e incluso un grupo de guerreros vikingos malditos hace siglos aparecerán en el misterioso viaje del Borealis. Aventura para dos o tres sesiones de juego. Ideal para aquellos personajes que han sufrido estrés en historias anteriores y necesitan un viaje de relax para reponerse.

Diccionario de filosofía José Ferrater Mora, 1979

Revista de España , 1870

Studia , 1955

Hoy es siempre todavía , 2014-04-22

Diccionario Salvat , 1907

Enciclopedia de la cultura española Florentino Pérez-Embid, 1962

Narrativa argentina , 1999

Estudios lingüísticos e literarios , 1997

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