The Woods Are Dark

Jicheng Xie

Woods are Dark - an Intense and Thrilling Horror Novel Richard Laymon, 1991

The Woods are Dark Richard Laymon, 2006 A group of deformed, cannibalistic, humanoid creatures live in the woodsas some unlucky travelers are about to find out.

In the House in the Dark of the Woods Laird Hunt, 2025-04-08 The eerie, disturbing story of one of our perennial fascinations -- witchcraft in colonial America -- wrapped up in a lyrical novel of psychological suspense. Once upon a time there was and there wasn't a woman who went to the woods. In this horror story set in colonial New England, a law-abiding Puritan woman goes missing. Or perhaps she has fled or abandoned her family. Or perhaps she's been kidnapped, and set loose to wander in the dense woods of the north. Alone and possibly lost, she meets another woman in the forest. Then everything changes. On a journey that will take her through dark woods full of almost-human wolves, through a deep well wet with the screams of men, and on a living ship made of human bones, our heroine may find that the evil she flees has been inside her all along. In the House in the Dark of the Woods is a novel of psychological horror and suspense told in Laird Hunt's characteristically lyrical prose style. It is the story of a bewitching, a betrayal, a master huntress and her quarry. It is a story of anger, of evil, of hatred and of redemption. It is the story of a haunting, a story that makes up the bedrock of American mythology, told in a vivid way you will never forget.

Annual Report of the Commissioner of Patents United States. Patent Office,1860 Prior to 1862, when the Department of Agriculture was established, the report on agriculture was prepared and published by the Commissioner of Patents, and forms volume or part of volume, of his annual reports, the first being that of 1840. Cf. Checklist of public documents ... Washington, 1895, p. 148.

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Between the Dark and the Daylight William Dean Howells,1907 Seven stories of abnormal states of consciousness.

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Reports by the Juries on the Subjects in the Thirty Classes Into which the Exhibition was Divided ,1852

The Furniture Gazette ,1881

Angela Carter and Folk Music Polly Paulusma, 2022-12-01 From her unique standpoint as singer-songwriter-scholar, Polly Paulusma examines the influences of Carter's 1960s folk singing, unknown until now, on her prose writing. Recent critical attention has focused on Carter's relationship with folk/fairy tales, but this book uses a newly available archive containing Carter's folk song notes, books, LPs and recordings to change the debate, proving Carter performed folk songs. Placing this archive alongside the album sleeve notes Carter wrote and her diaries and essays, it reimagines Carter's prose as a vehicle for the singing voice, and reveals a writing style imbued with 'songfulness' informed by her singing praxis. Reading Carter's texts through songs she knew and sang, this book shows, from influences of rhythm, melodic shape, thematic focus, imagery, 'voice' and 'breath', how Carter steeped her writing with folk song's features to produce 'canorography': song-infused prose. Concluding with a discussion of Carter's profound influence on songwriters, focusing on the author's interview with Emily Portman, this book invites us to reimagine Carter's prose as audial event, dissolving boundaries between prose and song, between text and reader, between word and sound, in an ever-renewing act of sympathetic resonance.

Human-Plant Entanglement and Vegetal Agency in the Poetry of Thomas Hardy and Sylvia Plath Dilek Bulut Sarikaya,2024-03-06 Dilek Bulut Sarikaya scrutinizes human-plant entanglement in the poetry of Thomas Hardy and Sylvia Plath from the perspective of critical plant studies, which is committed to restoring the lost connection between humans and plants. The author offers a theoretical reading of Hardy and Plath's poetry, focusing specifically on how plants are depicted by these two poets as self-conscious and emotional individuals who are turned into vulnerable victims of humans' exploitative practices. The author develops a critical argument on the necessity of eradicating humans' anthropocentric mindsets, categorizing plants as sessile, inert objects and replaces it with a plant-centric world view, perceiving plants as instantly active biological organisms who exist with their botanical accuracy rather than with the impositions of humans' metaphoric meanings upon them.

Encyclopaedia Londinensis John Wilkes, 1816

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