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**Pilgrimage to Patronage** Elizabeth R. Wright,2001 Recent studies have shed new light on how Philip III and his favorite, the duke of Lerma, fused art and politics as they ruled, making this an opportune time to ask these questions..

The Marqués, the Divas, and the Castrati Louise K. Stein,2024 In this book, author Louise K. Stein analyzes early modern opera as appreciated and produced by Gaspar de Haro y Guzmán (1629-87), Marqués de Heliche and del Carpio and a distinguished patron of the arts in Madrid, Rome, and Naples. It also reveals his lasting legacy in the Americas during a crucial period for the growth and development of opera and the history of singing.

Estaba el jardín en flor-- Stefano Arata, 2003

**A History of the Spanish Novel** J. A. G. Ardila,2015 A History of the Spanish Novel is the only volume in English that offers comprehensive coverage of the history of the Spanish novel, from the sixteenth century to the present day, with chapters written by some of the world-leading experts in the field.

Seguridad y asuntos internacionales Alberto Lozano Vázquez, Abelardo Rodríguez Sumano, 2021-06-23 Artículos \( \) Feminismo y seguridad: \( \) (in) seguridad para quién?, Mónica Trujillo López \( \) La seguridad desde las teorías de relaciones internacionales, Alberto Lozano Vázquez \( \) Pandemias, epidemias y seguridad, Celina Menzel \( \) La seguridad desde una perspectiva de género, Marianne H. Marchand y Adriano E. Romero Dueñas \( \) Movimientos sociales y seguridad internacional, Laura Carlsen \( \) Seguridad alimentaria, Olivia Sylvester \( \) La seguridad en la era digital: la complejidad de la ciberseguridad, Yadira Gálvez Salvador y Juan Manuel Aguilar Antonio \( \) Seguridad y filosofía, José María Filgueiras Nodar \( \) Geopolítica crítica entre la vida y la muerte: repensando las agendas multidimensionales de la seguridad socioambiental, Jaime Preciado Coronado y Mario Edgar López Ramírez \( \) Covid-19: dilemas de la cooperación internacional, Élodie Brun \( \) Terrorismo en el siglo XXI: evolución, estado actual y tendencias futuras, Mauricio Meschoulam \( \) Biopolítica y gubernamentalización del miedo en la guerra contra el terror, Isidro Morales \( \) La masacre de El Paso, Texas: la supremacía blanca y el presagio de un quiebre civilizatorio, Abelardo Rodríguez Sumano \( \) Basura orbital y seguridad, Carlos Gabriel Argüelles Arredondo \( \) China y su política de seguridad nacional: \( \) chacia una nueva carrera armamentista?, Roberto Hernández \( \) Rusia: actor clave de la seguridad internacional en el siglo XXI y su nueva rivalidad con Estados Unidos, Ana Teresa Gutiérrez del Cid \( \) India y su gran estrategia en un mundo dinámico, Sarang Shidore \( \) Colaboradores

La Gridonia Hortensio Félix Paravicino, 2009 "La Gridonia" es la única pieza dramática que conocemos de Paravicinio y está inspirada en el "Primaleón" o "Libro segundo del Palmerín" (1512). La invención de Paravicino, derivada de las comedias "a fantasía" y los divertimentos cortesanos del siglo XVI, combina elementos de los libros de caballerías, pastoriles y mitológicos, igual que otras invenciones de la época. Sin embargo, en "La Gridonia" tienen especial importancia la palabra, el vestuario y lo onírico. La acción, regida por la poética de lo maravilloso, la filosofía neoplatónica y la pedagogía religiosa del Barroco, transcurre entre Nápoles, Sanlúcar de Barrameda, Constantinopla y Ormedes, lo cual provoca un vertiginoso cambio de escenas y decorados.

**Música y cultura urbana en la Edad Moderna** Andrea Bombi,2005 Los ensayos aquí reunidos abarcan un amplio espectro de argumentos y puntos de vista acerca de la vida musical en las ciudades de Europa occidental y de la América colonial entre los siglos XV y XVIII. La ciudad aparece aquí como entorno privilegiado de la creación musical, poniendo al descubierto el complejo entramado de relaciones personales e institucionales que la hacía posible. Desde la rica experiencia de la historia local a los nuevos enfoques sociales, culturales y antropológicos, el volumen refleja las actuales inquietudes interdisciplinares en relación a las prácticas musicales en las ciudades de Europa y América.

#### Cervantes y el Quijote en la música Begoña Lolo,2007

Del texto a la iconografía Alicia Álvarez Sellers,2011-11-28 La comprensió del teatre de l'inici de l'època barroca en la seua dimensió espectacular, a través de l'anàlisi de documents figuratius conservats a Espanya entorn d'aquest moment, constitueix el nucli d'aquesta investigació sobre iconografia teatral, aspecte tan imprescindible com demorat en la història del teatre espanyol. Per a examinar la relació entre iconografia i literatura, s'ha procedit a l'elaboració d'un mètode d'anàlisi del document iconogràfic teatral inspirat en la tradició teòrica italiana de l'estudi iconològic de la imatge dramàtica, que es posa en pràctica per mitjà d'un enfocament novament interdisciplinari. l'obra presenta imatges teatrals inèdites, analitza amplis repertoris artístics i aprofundeix en tot allò que la pròpia imatge requereix per a ser entesa: context històric, antecedents gràfics, simbologia, indumentària, corpus literaris i fins i tot planimetria.

Women Warriors in Early Modern Spain Susan L. Fischer, Frederick A. de Armas, 2019-07-18 Although scholars often depict early modern Spanish women as victims, history and fiction of the period are filled with examples of women who defended their God-given right to make their own decisions and to define their own identities. The essays in Women Warriors in Early Modern Spain examine many such examples, demonstrating how women battled the status quo, defended certain causes, challenged authority, and broke barriers. Such women did not necessarily engage in masculine pursuits, but often used cultural production and engaged in social subversion to exercise resistance in the home, in the convent, on stage, or at their writing desks. Distributed for the University of Delaware Press

En torno al teatro del Siglo de Oro José Berbel, Instituto de Estudios Almerienses, 1996

Nahuatl Theater Barry D. Sell, Louise M. Burkhart, Elizabeth R. Wright, 2008 European religious drama adapted for an Aztec audience

Becarios españoles de investigación. PFPI-1985 ,1986 Listado y características de los españoles que fueron becados para realizar investigaciones en 1985.

Salamanca histórico-cultural en la transición del siglo XVI al XVII: música y otros elementos en la visita que realizó Felipe III en el año 1600 [Recurso electrónico: PDF] Javier Cruz Rodríguez,2011

Gendering the Crown in the Spanish Baroque Comedia María Cristina Quintero, 2016-04-15 The Baroque Spanish stage is populated with virile queens and feminized kings. This study examines the diverse ways in which seventeenth-century comedias engage with the discourse of power and rulership and how it relates to gender. A privileged place for ideological negotiation, the comedia provided negative and positive reflections of kingship at a time when there was a perceived crisis of monarchical authority in the Habsburg court. Author María Cristina Quintero explores how playwrights such as Pedro Calderón de la Barca, Tirso de Molina, Antonio Coello, and Francisco Bances Candamo--taking inspiration from legend, myth, and history--repeatedly staged fantasies of feminine rule, at a time when there was a concerted effort to contain women's visibility and agency in the public sphere. The comedia's preoccupation with kingship together with its obsession with the representation of women (and women's bodies) renders the question of royal subjectivity inseparable from issues surrounding masculinity and femininity. Taking into account theories of performance and performativity within a historical context, this study investigates how the themes, imagery, and language in plays by Calderón and his contemporaries reveal a richly paradoxical presentation of gendered monarchical power.

To Embody the Marvelous Esther Fernández,2021-07-15 Winner of the Vern Williamsen Comedia Book Prize, Association for Hispanic Classical Theater, 2023 Winner of the Nancy Staub Award, UNIMA-USA (Union Internationale de la Marionnette), 2023 In its exploration of puppetry and animation as the performative media of choice for mastering the art of illusion, To Embody the Marvelous engages with early modern notions of wonder in religious, artistic, and social contexts. From jointed, wood-carved figures of Christ, saintly marionettes that performed hagiographical dramas, experimental puppets and automata in Cervantes' Don Quixote, and the mechanical sets around which playwright Calderón de la Barca devised secular magic shows to deconstruct superstitions, these historical and fictional artifacts reenvisioned religious, artistic, and social notions that led early modern society to critically wrestle with enchantment and disenchantment. The use of animated performance objects in Spanish theatrical contexts during the sixteenth and seventeenth centuries became one of the most effective pedagogical means to engage with civil society. Regardless of social strata, readers and spectators alike were caught up in a paradigm shift wherein belief systems were increasingly governed by reason—even though the discursive primacy of supernatural doxa and Christian wonder remained firmly entrenched. Thanks to their potential for

motion, religious and profane puppets, automata, and mechanical stage props deployed a rationalized sense of wonder that illustrates the relationship between faith and reason, reevaluates the boundaries of fiction in art and entertainment cultures, acknowledges the rise of science and technology, and questions normative authority.

**Bien-estar humano: Segunda parte** Julio Boltvinik,2021-01-04 Este número es complementario del número 256 de Anthropos y también está centrado en el concepto y medición del bien-estar humano, concepto que ha venido cobrando más y más presencia en el pensamiento económico y sicológico, particularmente en sus conexiones con algunas ramas de la filosofía y de las ciencias neurológicas. El número comprende 3 artículos, todos ellos solicitados expresamente a sus autores para este número; una traducción de un texto de una destacada figura en esta temática; una nota sobre un destacado economista teórico recientemente fallecido; una reseña de un libro reciente; y, por último, la traducción del capítulo 1 de How's Life 2020 de la OCDE referido al tema del bien-estar.

La Teatralización de la historia en el Siglo de Oro español Roberto Castilla Pérez, Miguel González Dengra, 2001
América Latina: Procesos de hegemonía ciudadanía y poder político Darío Salinas Figueredo, René TorresRuiz, 2020-10-16 Revista Anthropos 254 América Latina: Procesos de hegemonía ciudadanía y poder político presenta los siguientes contenidos y autores: Delecciones y poder político Del PRI: las causas de su derrota en 2018, René Torres-Ruiz México: elecciones, sistema político y asuntos de poder, Alberto Aziz Nassif Ciudadanía y movimientos sociales Actores conservadores y capitalistas como movimientos sociales, Geoffrey Pleyers Del debate actual sobre la ciudadanía. Vigencia, actualidad y pertinencia, Lucía Álvarez Enríquez La tachadura del Sujeto en el Chile ultraliberal. Apuntes para un tejido institucional de una democracia insurgente, Borja Castro Serrano y Nelson Arellano Escudero América Latina: tendencias y contratendencias de un escenario regresivo Cambios políticos recientes y disputas estratégicas en las relaciones de América Latina con Estados Unidos, Darío Salinas Figueredo y Yissel Santos González De Obama a Trump: la comunicación política y la disputa geopolítica por América Latina, Olga Rosa González Martín y Yazmín Bárbara Vázquez Ortiz De La crisis estructural del Foro Social Mundial como condicionamiento de un declive político, Masiel Rangel Giró Diversidades del capitalismo y el papel del Estado en América Latina, Ilan Bizberg

*Space, Drama, and Empire* Javier Lorenzo,2023-09-15 Space, Drama, and Empire examines the role that space played as a vehicle to imperialize Spain's history in Lope de Vega's theater. Lope's national history plays, this book argues, used the landscapes and settings of the past to foretell and legitimize Spain's imperial present and to map or plot its expansionist trajectory throughout the centuries.

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