

Convento De Las Jeronimas Toledo

Isabel Mateo Gómez,Amelia López-Yarto

Iglesias y conventos de Toledo Javier Guayerbas Fernández,2023-07-10 ¿Por qué una Virgen negra adorna la fachada de la Catedral? ¿Dónde se realizó la última restauración de la Custodia procesional de Enrique de Arfe? ¿Qué convento alberga una de las célebres Vírgenes abrideras del país? ¿Qué sucedió con los restos mortales de Domenicos Theotocopoulos, conocido como El Greco, después de ser sepultados en Santo Domingo el Antiguo? ¿Existen momias en las iglesias y conventos de Toledo? Descubra las principales devociones que han marcado la vida de esta ciudad y su impresionante patrimonio religioso. Desde las ermitas hasta las capillas, pasando por las imponentes iglesias y los misteriosos conventos, cada rincón alberga una historia fascinante que espera ser desvelada. Sumérjase en las celebraciones del Corpus Christi y la Semana Santa, eventos que llenan las calles de fervor y solemnidad. Acompañe al autor en este apasionante recorrido por los tesoros sacros de Toledo y déjese maravillar por la belleza y la trascendencia histórica que emana de cada piedra y cada obra de arte. Un libro imprescindible para conocer el patrimonio sacro de Toledo, una guía templo a templo de la ciudad

Patrimonio de la Humanidad Iglesias y conventos de Toledo es la guía perfecta para aquellos que desean adentrarse en la riqueza espiritual y cultural de una de las ciudades más fascinantes de España, y descubrir los secretos que aguardan en estos venerables recintos que cautivan con su embrujo.

El arte de la orden jerónima ,1999-01-01

Lugares de escritura: el monasterio Ramón Baldaquí Escadell,2016-04-04 En este libro se analizan los múltiples y variados aspectos en los que las instituciones monásticas y conventuales actúan como creadoras de objetos escritos, custodios de la memoria escrita y receptáculos de escrituras en los soportes más variados: inscripciones, libros, documentos y monedas, pinturas y esculturas, orfebrería y objetos de arte y de culto. Y ello con las finalidades más variadas: preservación de la memoria y de los derechos y propiedades, celebración de los bienhechores y de la propia institución, enseñanza de la escritura y, como finalidad primordial, divulgación del mensaje cristiano entre los fieles.

Monasterios y conventos de Castilla-La Mancha Antonio Herrera Casado,2005

Pintura toledana de la segunda mitad del siglo XVI Isabel Mateo Gómez,Amelia López-Yarto,2003 Se han ordenado las biografías de los pintores alfabéticamente, sin embargo, deben considerarse cronológicamente como punto de partida de esta generación, Juan Correa de Vivar y Francisco de Comontes, quienes, aunque sólo sobrepasan en quince años la mitad de

siglo, influyen decisivamente - sobre todo el primero - en los pintores de la última generación. La pintura toledana de este momento es abundantísima como lo demuestra la obra existente y la numerosa documentación que aportan los archivos catedralicios y notariales. En muchos casos no se ha podido compaginar documento con obra, debido al desmantelamiento de los retablos durante la desamortización y, de otro, por la venta a particulares o destrucción de las obras.

La judería de Toledo: un tiempo y un espacio por rehabilitar Jean Passini, Ricardo Izquierdo Benito, 2014-09-07 Este libro recoge los textos de las intervenciones que se presentaron en el XXI Curso de Cultura Hispanojudía y Sefardí celebrado en Toledo durante los días 4 al 6 de julio de 2011. Estuvo organizado por la Asociación de Amigos del Museo Sefardí e incluido en la programación general de los cursos de verano de la Universidad de Castilla-La Mancha para aquel año. La coordinación del mismo corrió a cargo de Jean Passini y de Ricardo Izquierdo Benito. El motivo de su celebración fue propiciar un encuentro de historiadores, arqueólogos y arquitectos que habían intervenido en distintas obras que se habían realizado en los últimos años en el espacio que antiguamente ocupó la Judería de Toledo, aunque también se presentaron algunos ejemplos de otras ciudades. Los resultados de los trabajos permanecían inéditos y se trataba de dar una oportunidad a sus autores para que los pudiesen hacer públicos, y son los que ahora se recogen en esta publicación. El patrimonio material judío, todavía en gran parte por descubrir, sigue estando bastante ignorado, y la arqueología tiene que ser la vía para rescatarlo, sacarlo a luz y divulgarlo, como es el objetivo que tiene esta publicación.

Guía de la Iglesia en Toledo Luis Moreno Nieto, 1975

He visto cosas que no creerías Jesús Callejo, 2022-05-25 Demonios con clavos, animales esperpénticos, momias terapéuticas, cristos sangrantes, aguas sanadoras, caimanes disecados, brazos amojamados, gárgolas apotropaicas, restos del portal de Belén o sobras de la Última Cena son solo algunas de las sorprendentes historias que la España mágica nos ha legado. Jesús Callejo, que investiga y divulga la España misteriosa desde hace años, presenta un viaje fascinante por iglesias, ermitas, catedrales y otros lugares sagrados de nuestra geografía, en busca de los rituales, reliquias, tradiciones y símbolos que contribuyen a conocer mejor un pasado en el que lo oculto y lo mítico se aúnan en un abrazo mágico.

Colección legislativa de España Spain, 1911

Vestales romanas Justo García Sánchez, Alvar Gómez de Castro, 1993

Luis Tristán, h. 1585-1624 Alfonso E. Pérez Sánchez, Benito Navarrete Prieto, 2001

España a finales de la Edad Media. 2. Sociedad. Miguel Ángel Ladero Quesada, 2022-09-16 El volumen primero de España a finales de la Edad Media (2017) ya trató sobre algunos marcos y fundamentos del orden social como son las realidades geográficas, la población y, en especial, el sistema económico y su funcionamiento, incluyendo una aproximación a los grupos sociales que intervenían en la producción y distribución de bienes. Este segundo volumen tiene como objeto estudiar el conjunto de la estructura social, su dinámica y las relaciones que se establecen en el seno de la sociedad, en diversos ámbitos

y modalidades: Iglesia, nobleza y señoríos, campesinos, ciudades y municipios, grupos marginales, judíos, mudéjares. El tiempo histórico a considerar discurre desde mediados del siglo XIII hasta comienzos del XVI y, como es el primer volumen, se ofrece una amplia guía bibliográfica clasificada por materias para dar a conocer el estado de las investigaciones y gran parte de las publicaciones especializadas.

Fotografía y patrimonio cultural José Manuel López Torán, Mariano García Ruipérez, Fernando Rovetta Klyver, Lorenzo Adrinal Román, Alfonso Fernández-Arroyo López-Manzanares, Silvia García Alcázar, Jorge Fco. Jiménez Jiménez, Pedro J. Miguel Tomás, Beatriz Esteban Muñecas, M.^a Jesús Cruz Arias, Patrick Lenaghan, Isidro Sánchez Sánchez, Beatriz Sánchez Torija, Reyes Utrera Gómez, José Domingo Delgado Bedmar, Jesús Nicolás Torres Camacho, Francisco José Guerrero Carot, Celestina Losada Varea, Carmelo Vega, Diego Clemente Espinosa, Ramón Vicente Díaz del Campo Martín Mantero, Víctor Iniesta Sepúlveda, Julia Martínez Cano, María de los Santos García Felguera, José Valderrey de Lera, Henar Martín-Portugués Muñoz de Morales, Juan Francisco Prado Sánchez-Cambronero, José Manuel Peláez Roperio, Beatriz de las Heras Herrero, Carlota Santabárbara Morera, Carlos Vega Hidalgo, Sergio Isabel Ludeña, Inés del Castillo Barguero, Juan Castroviejo Sanz, Lourdes Delgado-Fernández, Juan Hevia García, Isabel Loro García-Muñoz, 2018-11-09 Actas de los V, VI, y VII Encuentros en Castilla-La Mancha sobre Historia de la Fotografía: colección y memoria, centenario de Casiano Alguacil (1914-2014) y fotografía y sociedad.

Jurisprudencia civil Spain. Tribunal Supremo, 1911

Boletín de la Real Academia de la Historia. TOMO CCIII. NUMERO III. AÑO 2006 ,

Escritos de Santa Teresa, 2 Teresa de Jesús, 1862

Castilla la Nueva: Toledo. Ciudad Real José María Quadrado, 1886

Escritos de Santa Teresa Saint Teresa (of Avila), 1862

Jurisprudencia civil , 1911

Bibliografía del arte en España María Paz Aguilo, 1976

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