

Historia 2 Edelvives

Julia Schneider

The Pan American Book Shelf ,1944

Famines and the Making of Heritage Marguérite Corporaal, Ingrid de Zwart, 2024-06-05 *Famines and the Making of Heritage* is the first book to bring together groundbreaking research on the role of European famines in the nineteenth and twentieth centuries in relation to heritage making, museology, commemoration, education, and monument creation. Featuring contributions from famine experts across Europe and North America, the volume adopts a pioneering transnational perspective, and discusses issues such as contestable and repressed heritage, materiality, dark tourism, education on famines, oral history, multidirectional memory, and visceral empathy. Questioning why educational curricula and practices in schools and on heritage sites are region- or nation-oriented or transnational, chapters also consider whether they emphasise conflict or mutual understanding. Contributions also consider how present issues of European concern – such as globalisation, commodification, human rights, poverty, and migration – intersect with the heritage and memory of modern European famines. Lastly, the book considers what role emigrant and diasporic communities within and outside Europe play in the development of famine heritage and educational practices – and whether famine heritage is accessible to them. *Famines and the Making of Heritage* provides a crucial resource for museum and heritage scholars, students and professionals working on or with difficult or dark heritages, as well as those interested in the study of famines and legacies of troubled pasts.

Revista de educación no 296. Historia del curriculum (II) Ministerio de Educación,

Historia Patria Carolyn P. Boyd, 2020-12-08 Beginning with the restoration of the Bourbon monarchy in 1875 and ending with the death of General Francisco Franco in 1975, this book explores the intersection of education and nationalism in Spain. Based on a broad range of archival and published sources, including parliamentary and ministerial records, pedagogical treatises and journals, teachers' manuals, memoirs, and a sample of over two hundred primary and secondary school textbooks, the study examines ideological and political conflict among groups of elites seeking to shape popular understanding of national history and identity through the schools, both public and private. A burgeoning literature on European nationalisms has posited that educational systems in general, and an instrumentalized version of national history in particular, have contributed decisively to the articulation and transmission of nationalist ideologies. The Spanish case reveals

a different dynamic. In Spain, a chronically weak state, a divided and largely undemocratic political class, and an increasingly polarized social and political climate impeded the construction of an effective system of national education and the emergence of a consensus on the shape and meaning of the Spanish national past. This in turn contributed to one of the most striking features of modern Spanish political and cultural life--the absence of a strong sense of Spanish, as opposed to local or regional, identity. Scholars with interests in modern European cultural politics, processes of state consolidation, nationalism, and the history of education will find this book essential reading.

Framing Europe Juan Díez Medrano, 2021-07-13 This book provides a major empirical analysis of differing attitudes to European integration in three of Europe's most important countries: Germany, Spain, and the United Kingdom. From its beginnings, the European Union has resounded with debate over whether to move toward a federal or intergovernmental system. However, Juan Díez Medrano argues that empirical analyses of support for integration--by specialists in international relations, comparative politics, and survey research--have failed to explain why some countries lean toward federalism whereas others lean toward intergovernmentalism. By applying frame analysis to a unique set of primary sources (in-depth interviews, newspaper articles, novels, history texts, political speeches, and survey data), Díez Medrano demonstrates the role of major historical events in transforming national cultures and thus creating new opportunities for political transformation. Clearly written and rigorously argued, *Framing Europe* explains differences in support for European integration between the three countries studied in light of the degree to which each realized its particular supranational project outside Western Europe. Only the United Kingdom succeeded in consolidating an empire and retaining it after World War II, while Germany and Spain each abandoned their corresponding aspirations. These differences meant that these countries' populations developed different degrees of identification as Europeans and, partly in consequence, different degrees of support for the building of a federal Europe.

Enseñar Historia al margen de los cuerpos. CASTILLEJO CAMBRA Emilio ,2022-03-01 En el seno del Departamento de Historia de la Educación y Educación Comparada de la UNED se lleva a cabo desde 1992 una amplia investigación sobre los manuales escolares de los siglos XIX y XX —Proyecto MANES—, proyecto de carácter interdisciplinar e interuniversitario en el que colaboran investigadores de diversas universidades e instituciones españolas, europeas y latinoamericanas. En la actualidad este grupo de investigación está integrado en el Centro de Investigación MANES. Fruto del trabajo de todos estos años son los diversos títulos que han visto la luz en esta colección. La obra *Enseñar Historia al margen de los cuerpos*. El cuerpo y sus metáforas en la historiografía escolar española desde el siglo XIX a la actualidad se pregunta por las razones de la débil presencia que ha tenido (y tiene) el cuerpo en la enseñanza de la historia en España, a pesar de que el cuerpo es lo que permite al ser humano relacionarse con el mundo, construir la civilización, y que la piel es el lugar más indicado para leer las huellas, casi siempre dolorosas, de la historia. Esta pregunta halla una doble respuesta. Argumentos antiguos como

el desprecio de la mentalidad católica por el cuerpo, imperante durante decenios en el sistema educativo; o el tradicional protagonismo de las grandes metáforas que aniquilan los cuerpos reales: el Cuerpo Místico de Cristo, la Iglesia, que favorece el olvido de las víctimas de la intransigencia religiosa; el Cuerpo Social, en cuyo nombre se olvidan los cuerpos que trabajan; el Cuerpo Nacional, que siempre procura el olvido de los muertos en su nombre. Y argumentos nuevos: el pudor moderno que tiende a esconder y escamotear los cuerpos; o el pensamiento técnico que tiende a justificar la explotación de los cuerpos en nombre del progreso. La conclusión es obvia: sólo confiriendo al cuerpo la dignidad que merece, es posible humanizar la historia.

The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968

Host Bibliographic Record for Bound with Item Barcode 30112044669122 and Others, 2013

Complementos Para la Formación Disciplinar en Historia E Historia Del Arte Francisco Javier ANDREU

PINTADO, 2011-03-02 La docencia en materias de Historia del Arte en Secundaria y en Bachillerato exige a los docentes no sólo el manejo de herramientas pedagógicas innovadoras, sino también -y especialmente- una adecuada actualización en los objetos de estudio de los temas que conforman el currículo formativo básico en torno a dichas materias.

Delibros, 1997

Libros en venta en Hispanoamérica y España, 1993

La transmisión de los modelos femenino y masculino en los libros de la enseñanza obligatoria IMOP Encuestas, S.A., 2000 Recoge los resultados obtenidos con la realización de la primera investigación sobre el tema, financiada por el Instituto de la Mujer, después de la promulgación de la LOGSE. 03.

Anuario español e hispano-americano del libro y de las artes gráficas, 1956

Alma América Vicente Cervera Salinas, 2008

Innovación Docente e Investigación en Educación y Ciencias Sociales: Nuevos Enfoques en la Metodología

Docente Ana Belén Barragán Martín, María del Mar Molero Jurado, María del Carmen Pérez-Fuentes, María del Mar Simón Márquez, José Jesús Gázquez Linares, 2021-12-16

Imagen y libros de texto de Historia en Educación Primaria: estudio comparativo a partir de un análisis cualitativo Bel Martínez, Juan Carlos ,

La enseñanza de la Historia como articulación de las masas Emilio Castillejo Cambra, 2025-06-10 Las élites políticas, intelectuales y sociales, impulsadas por el miedo a la alteración del orden social, han construido históricamente la imagen de unas masas irracionales, violentas, incapaces de construir nada bello. Esta obra pretende evidenciar cómo la enseñanza de la Historia, cuyo texto más visible es la historiografía escolar, los manuales de Historia, ha sido uno de los

instrumentos de transmisión de esa imagen, que se ha desplegado a través de distintos discursos (tradicionalista, integrista, conservador, falangista...) desde los orígenes del sistema educativo hasta hoy. Cada uno de esos discursos, para conjurar el miedo a las masas, las pretende articular en torno a un pasado, una identidad, una herencia, una tradición que las convierte en pueblo; les ofrece un proyecto social de futuro, un horizonte utópico, sea reaccionario o modernizador, y les señala las élites adecuadas para llevarlo a cabo, sean arcaicas o innovadoras. Pero en la historiografía escolar se han desplegado también discursos alternativos: el liberal-humanitario, con una fuerte carga ética, muestra más confianza en el pueblo y ofrece como horizonte la democracia; el del partido de la ciencia, muy débil, interesado en la búsqueda de la verdad historiográfica, aflora solo desde la Transición y se distancia de cualquier identidad o proyecto social.

Historia de la Filosofía: textos: «Bachillerato» ,2010

Libro Americano ,1945

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