

Breve Historia Contemporanea De La Argentina 1916 2016 Completo

Luis Alberto Romero

Breve historia contemporánea de la Argentina 1916-2016 Luis Alberto Romero, 2022-05-30 Todo intento de reconstrucción histórica parte de las necesidades, las dudas y los interrogantes del presente, escribe Luis Alberto Romero en su Breve historia contemporánea de la Argentina. ¿Qué posibilidades hay de reconstruir una sociedad abierta y móvil, no segmentada en mundos aislados, con oportunidades para todos, fundada en la competitividad pero también en la solidaridad y la justicia? ¿Qué características deben tener el Estado y el sistema político para asegurar la democracia y hacer de ella una práctica con sentido social? Estas son las cuestiones centrales que guían su investigación. Dirigido a un público amplio, el libro conjuga el trabajo riguroso del historiador y la reflexión del ciudadano sobre el presente. Desde su publicación en 1994, tuvo una amplia recepción y demostró ser imprescindible para el conocimiento de la historia argentina. En esta nueva edición, que es también la definitiva, el autor completa el ciclo kirchnerista que se cierra en diciembre de 2015 y compone así un siglo de historia del país. En el epílogo, dicho ciclo es incluido en la perspectiva de la larga e irresoluta crisis argentina y se plantean los enormes problemas y desafíos que deben enfrentar tanto el nuevo gobierno como el conjunto de la sociedad. Luis Alberto Romero sostiene que durante los años de los gobiernos kirchneristas, a pesar del espectacular crecimiento de las exportaciones agrícolas y la solución de los problemas fiscales, no cambiaron las condiciones del país, profundamente transformado desde 1976. Se acentuaron el deterioro del Estado y la desigualdad social, y se consolidó el mundo de la pobreza. La democracia establecida en 1983 fue derivando hacia un sistema en el que los recursos del Estado fueron usados sin control por sus gobernantes, para acumular poder y reproducirlo. La Argentina presenta una realidad incierta y un futuro difícil. Si bien el autor no da cabida a un optimismo acrítico, su esfuerzo reflexivo se apoya en la confianza en la capacidad de los hombres para realizar su historia, hacerse cargo de sus circunstancias y construir una sociedad mejor.

América Latina: un nuevo contrato social Martínez Lillo, Pedro A, Estefanía, Joaquín, 2016-01-01 En estos años del cambio de siglo -que alguien denominó la «década ganada»- América Latina ha cambiado de faz y su cartografía social ha tendido hacia las sociedades de clases medias. Coincidieron para ello tres ciclos: un proceso extenso de democratización de

la región; un periodo de bonanza económica motivado, en buena parte, por factores exógenos (crecieron los precios de las materias primas que muchos países exportaban); y una coexistencia en el poder de distintas formaciones de izquierdas (con sus matices) que han aplicado una política de transferencias sociales, copiada, en buena parte, por las formaciones de derechas, minoritarias en ese tiempo. Cambios intensos tan apreciables precisan nuevas formas de cohesión, más allá de coyunturas económicas adversas y de las sustituciones políticas habituales en una democracia. Los contratos sociales se caracterizan por una combinación de acuerdos implícitos y explícitos que determinan lo que cada grupo social aporta al Estado y lo que recibe de él. Este contrato social es el que tiene que modificarse para hacer inviables, o dificultar mucho, las marchas atrás y ese dolor de cabeza que el pesimismo impone en muchos de los que estudian, o viven, en América Latina. Relegar el temor a que se experimente, como otras veces en el pasado, un retroceso político y social agudo que limite el importante progreso habido en estos años en materia de ciudadanía política, civil y social. Todo lo que pertenece a América Latina nos concierne de un modo singular. Como comunidad política no dejamos de imaginar nuevos modos de cooperación, como comunidad económica trazamos las vías de una prosperidad que entre nosotros solo podrá ser la de un patrimonio compartido, como comunidad cultural esperamos ver realizada una promesa antigua e incesante.

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