

# In Fried Green Tomatoes Were Ruth And Idgie Lovers

**Barbara Tapa Lupack**

**Killing Off the Lesbians** Liz Millward, Janice G. Dodd, Irene Fubara-Manuel, 2017-06-09 So, the film or television lesbian character dies. It seems to happen frequently. But does it really? If so, is it something new? Surveying the fates of numerous characters over decades, this study shows that killing off the lesbian is not a new trend. It is a form of symbolic annihilation and it has had an impact in real life. When more women are working behind the scenes, what appears on-screen also becomes more diverse--yet unhappily the story lines don't necessarily change. From the Xenaverse to GLAAD to the Lexa Pledge, fans have demanded better. As fan fiction migrates from the computer screen to the printed page, authors reanimate the dead and insist on happy endings.

Narrative Desire and the Book of Ruth Stephanie Day Powell, 2018-02-22 Stephanie Day Powell illuminates the myriad forms of persuasion, inducement, discontent, and heartbreak experienced by readers of Ruth. Writing from a lesbian perspective, Powell draws upon biblical scholarship, contemporary film and literature, narrative studies, feminist and queer theories, trauma studies and psychoanalytic theory to trace the workings of desire that produced the book of Ruth and shaped its history of reception. Wrestling with the arguments for and against reading Ruth as a love story between women, Powell gleans new insights into the ancient world in which Ruth was written. Ruth is known as a tale of two courageous women, the Moabite Ruth and her Israelite mother-in-law Naomi. As widows with scarce means of financial or social support, Ruth and Naomi are forced to creatively subvert the economic and legal systems of their day in order to survive. Through exceptional acts of loyalty, they, along with their kinsman Boaz, re-establish the bonds of family and community, while preserving the line of Israel's great king David. Yet for many, the story of Ruth is deeply dissatisfying. Scholars increasingly recognize how Ruth's textual "gaps" and ambiguities render conventional interpretations of the book's meaning and purpose uncertain. Feminist and queer interpreters question the appropriation of a woman's story to uphold patriarchal institutions and heteronormative values. Such avenues of inquiry lend themselves to questions of narrative desire, that is, the study of how stories frame our desires and how our own complex longings affect the way we read.

**At the Intersection of Hermeneutics and Homiletics** Yung Suk Kim, 2025-04-18 While hermeneutics involves comprehensive study of the biblical text, whether through historical or literary or reader-focused approaches, homiletics is concerned with a selected theme/message and on the composition and delivery of sermonic discourse aimed at a particular

audience. But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts. This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts—one from the Hebrew Bible and the other from the New Testament: the book of Ruth and Matthew 15:21-28 (a Canaanite woman's encounter with Jesus). Both reflect agonizing issues that readers must tackle: (im)migration, family/community, identity/agency, race/ethnicity, gender, class, culture, economy, and religion. A diverse group of scholars brings their transgressive perspectives to the above texts. Unfolding new areas of interest, inquiry, and insight, they will transgress authoritative readings of biblical texts, fashion hermeneutic horizons in dialogue with the text, and forge homiletic trajectories toward contemporary audiences. Without limiting interpretation to a box, this volume looks to register bold voices to perennial issues in our day. Homiletic transformation occurs through the relentless, resistant reading of the text and through reimagining our world.

Fight Like A Girl Clementine Ford, 2018-08-02 'This rallying cry will persuade you to battle for true equality' Stylist An incendiary debut taking the world by storm, *Fight Like A Girl* is an essential manifesto for feminists new, old and soon-to-be. Online sensation and fearless feminist heroine, Clementine Ford is a beacon of hope and inspiration to thousands of women and girls. In the wake of Harvey Weinstein and the #MeToo campaign, Ford uses a mixture of memoir, opinion and investigative journalism to expose just how unequal the world continues to be for women. Personal, inspiring and courageous, *Fight Like A Girl* is an essential manifesto for feminists new, old and soon-to-be. The book is a call-to-arms for women to rediscover the fury that has been suppressed by a society that, despite best efforts, still considers feminism to be a threat. Urgently needed, *Fight Like a Girl* is a passionate, rallying cry that will awaken readers to the fact they are not alone and there's a brighter future where men and women can flourish equally – and that's something worth fighting for.

**Faulkner's Sexualities** Annette Trefzer, Ann J. Abadie, 2010-11-12 William Faulkner grew up and began his writing career during a time of great cultural upheaval, especially in the realm of sexuality, where every normative notion of identity and relationship was being re-examined. Not only does Faulkner explore multiple versions of sexuality throughout his work, but he also studies the sexual dimension of various social, economic, and aesthetic concerns. In *Faulkner's Sexualities*, contributors query Faulkner's life and fiction in terms of sexual identity, sexual politics, and the ways in which such concerns affect his aesthetics. Given the frequent play with sexual norms and practices, how does Faulkner's fiction constitute the sexual subject in relation to the dynamics of the body, language, and culture? In what ways does Faulkner participate in discourses of masculinity and femininity, desire and reproduction, heterosexuality and homosexuality? In what ways are these discourses bound up with representations of race and ethnicity, modernity and ideology, region and nation? In what ways do his texts touch on questions concerning the racialization of categories of gender within colonial and dominant metropolitan discourses and power relations? Is there a southern sexuality? This volume wrestles with these questions and

relates them to theories of race, gender, and sexuality.

*Chick Flicks* Suzanne Ferriss, Mallory Young, 2008-03-03 From *An Affair to Remember* to *Legally Blonde*, chick flicks have long been both championed and vilified by women and men, scholars and popular audiences. Like other forms of chick culture, which the editors define as a group of mostly American and British popular culture media forms focused primarily on twenty- to thirtysomething, middle-class—and frequently college-educated—women, chick flicks have been accused of reinscribing traditional attitudes and reactionary roles for women. On the other hand, they have been embraced as pleasurable and potentially liberating entertainments, assisting women in negotiating the challenges of contemporary life. A companion to the successful anthology *Chick Lit: The New Woman's Fiction*, this edited volume consists of 11 original essays, prefaced by an introduction situating chick flicks within the larger context of chick culture as well as women's cinema. The essays consider chick flicks from a variety of angles, touching on issues of film history, female sexuality (heterosexual and homosexual), femininity, female friendship, age, race, ethnicity, class, consumerism, spectatorship, pleasure and gender definition. An afterword by feminist film theorist Karen Hollinger considers the chick flick's transformation from the woman's films of the '40s to the friendship films of the '80s and those of the return to the classics trend of the '90s, while highlighting the value of the volume's contributions to contemporary debates and sketching possibilities for further study.

*Scripture on the Silver Screen* Adele Reinhartz, 2003-01-01 Om amerikanske film som tolkes ud fra tekster i Bibelen

*Impossible Bodies* Christine Holmlund, 2013-11-05 *Impossible Bodies* investigates issues of ethnicity, gender, and sexuality in contemporary Hollywood. Examining stars from Arnold Schwarzenegger and Clint Eastwood, to Whoopi Goldberg and Jennifer Lopez, Holmlund focuses on actors whose physique or appearance marks them as unusual or exceptional, and yet who occupy key and revealing positions in today's mainstream cinema. Exploring a range of genres and considering both stars and their sidekicks, Holmlund examines ways in which Hollywood accommodates - or doesn't - a variety of 'impossible' bodies, from the 'outrageous' physiques of Dolph Lundgren and Dolly Parton, to the almost-invisible bodies of Asian-Americans, Latinas and older actors.

**The Southern Mystique** Urszula Niewiadomska-Flis, 2012-07 Amb la intenció de reconsiderar la construcció meridional del gènere que es mostra en la ficció i en les pel·lícules del segle XX naix aquest volum. Tres aspectes conceptuals guien la investigació. En primer lloc, les dones del sud poden treballar des de i en contra dels discursos de gènere de la seua societat a través de les pràctiques culinàries. En segon lloc, a través de l'amistat femenina, les dones poden transgredir el seu lloc prescrit pel patriarcat. En tercer lloc, per a infondre la construcció de gènere les dones han de desafiar la protecció patriarcal i desobeir les regles de confinament de la feminitat en l'espai domèstic. Així, aquest volum qüestiona els efectes materials dels mites meridionals sobre les construccions i les negociacions de la condició de dona meridional contra les normes blanques, masculines i heterosexistes de la cultura del sud.

**Vision/re-vision** Barbara Tupa Lupack, 1996 Essays analyze ten popular films adapted from contemporary American fiction by women, addressing the ways in which the writers' feminist messages are reinterpreted and examining the extent to which filmmakers adapt, retain, or erase the feminist content of the original fiction. Films examined include *Ordinary People*, *The Women of Brewster Place*, and *Interview with the Vampire*. Contains bandw photos. Paper edition (unseen), \$24.95. No index. Annotation copyrighted by Book News, Inc., Portland, OR

**Race-ing Representation** Kostas Myrsiades, Linda S. Myrsiades, 1998 This collection takes on the problem of representing race in the context of a master language and culture. These essays discuss this problem in terms of the ongoing struggle to redefine the self as speaker, that is, to re-construe our understanding of history, sexuality, and speech itself in a continuing battle for self-definition. As a totality, these essays explode the notion of race as a natural boundary between groups and pose a variety of possible constructions that force us to accept race not as a category, but as a practice. Kostas and Linda Myrsiades have brought together scholars whose varied essays explore the issues of voice, history, and sexuality in such diverse venues as detective fiction, the Clarence Thomas hearings, the witches of Salem, the Harlem Renaissance, and the work of Toni Morrison, demonstrating that resistance to race-ing is both meaningfully engaged as a cultural possibility and rewritten as a linguistic practice.

**Southern Exposure**, 1992

**Undisciplined Women** Pauline Greenhill, Diane Tye, 1997 Redressing a neglect of women's traditions and feminist perspectives in Canadian folklore studies, 20 contributions discuss female experiences of traditional culture from feminist viewpoints. The authors look at the effect of gender on the collecting and interpreting of women's folklore, negative and positive images of women in traditional and popular culture, and women's use of creativity in their everyday lives. Some contributors are nonacademics. Annotation copyrighted by Book News, Inc., Portland, OR

**The Out Traveler**, 2006

*The New Encyclopedia of Southern Culture* M. Thomas Inge, Charles Reagan Wilson, 2014-02-01 Offering a comprehensive view of the South's literary landscape, past and present, this volume of *The New Encyclopedia of Southern Culture* celebrates the region's ever-flourishing literary culture and recognizes the ongoing evolution of the southern literary canon. As new writers draw upon and reshape previous traditions, southern literature has broadened and deepened its connections not just to the American literary mainstream but also to world literatures — a development thoughtfully explored in the essays here. Greatly expanding the content of the literature section in the original *Encyclopedia*, this volume includes 31 thematic essays addressing major genres of literature; theoretical categories, such as regionalism, the southern gothic, and agrarianism; and themes in southern writing, such as food, religion, and sexuality. Most striking is the fivefold increase in the number of biographical entries, which introduce southern novelists, playwrights, poets, and critics. Special attention is

given to contemporary writers and other individuals who have not been widely covered in previous scholarship.

**Subtle Sexism** Nijole V. Benokraitis, 1997-02-24 Subtle Sexism--often accepted as normal, customary, good natured, or disguised as tradition--has replaced much of the blatant sex discrimination of the past. And, although we often hear the phrase subtle sex discrimination, there has been almost no research on the topic. Subtle Sexism breaks new ground in this area by documenting the range of just below the surface discriminatory behavior that many women, (and some men) experience on a daily basis. The chapters in this reader demonstrate how subtle sexism devalues women, dismisses many of their accomplishments, and limits their effectiveness in a variety of settings--including higher education, the workplace, family therapy, the criminal justice system, and popular culture. The contributors to this insightful work hail from both the United States and Canada and include faculty from a broad spectrum of academic disciplines, (social work, administrators, clinicians, and attorneys). The book is written to be a catalyst for stimulating class discussion and will encourage students and faculty to view gender inequity through wider lenses, and, because Subtle Sexism is targeted at students, each chapter is eminently readable and jargon-free. This reader can be used in a range of courses including, women's studies, social work, political science, public administration, business administration, communication, criminal justice and human resources.

*Reel Views 2* James Berardinelli, 2005 Thoroughly revised and updated for 2005! Includes a new chapter on the best special edition DVDs and a new chapter on finding hidden easter egg features.

The New York Times Film Reviews, 1969

Performing Gender and Comedy Shannon Eileen Hengen, 1998 First Published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

**WLW Journal** Women Library Workers (U.S.), 1992

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formula the reorder point is the level of  
stock at which you ought to reorder  
more stock or components in the case  
of manufacturers by including a buffer  
based on the maximum number of sales  
made over the maximum number of  
days of

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buffer stock you can use it to calculate  
the exact time at which you will need to  
place an order to restock your supplies  
so you reorder when the stock gets  
reduced to the reorder point it is  
referred to as the reorder point reorder  
point safety stock average daily sale or  
forecast average lead time  
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point you need to know the reorder  
point formula and the two key parts of  
the formula lead time demand and  
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the formula used to determine your  
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the reorder point once you have the

safety stock level the reorder point tells  
you the stock level at which the new  
order should be triggered which  
assumes it s instantaneous it is  
calculated by adding the safety stock  
metric to the sum of the lead time  
multiplied by the average units sold  
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maximum daily sales x maximum lead  
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time figuring out your maximum daily  
sales and maximum lead time is pretty  
straightforward

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is the minimum stock level a specific  
product can reach before you re  
prompted to order more inventory but i  
m sure you already knew that a reorder  
point is not a static number it s based  
on your purchase and sales cycles and  
it varies by product

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