

# La Mama Dela Mama

Jakob Ulrich

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Romanian in Migration Contexts Aurelia Merlan, 2024-06-17 As a result of migration, more than 25% of Romanian L1 speakers live outside of Romania and Moldova - mostly in other European countries, but also in America and Australia. In the meantime, many second-generation speakers have become part of this group. The situation has resulted in various different constellations of language contact, both within the group of Romance languages and amongst typologically different and unrelated languages. Despite the fact that these contact scenarios present a wide range of research perspectives, there have been hardly any studies on Romanian as a language of migrants up until now. The volume Romanian in the Context of Migration brings together contributions on the Romanian language in Europe and in North America in the context of current migration linguistics. It includes studies on Romanian in Canada, France, Germany, Italy, Portugal, Slovenia and Spain and on the Romanian of those who return to Romania and Moldova. Über 25 % der Sprecher mit Rumänisch als L1 leben heute - infolge der Migration - außerhalb von Rumänien und der Republik Moldau, zumeist in anderen Ländern Europas, aber auch in Amerika und Australien. Inzwischen sind zahlreiche Vertreter der 2. Generation hinzugekommen. Aus dieser Situation ergeben sich unterschiedliche Konstellationen von Sprachkontakt, sowohl innerromanisch als auch mit typologisch verschiedenen und nicht verwandten Sprachen. All diese Kontaktszenarien eröffnen vielfältige Forschungsperspektiven.

Dennoch gibt es bislang kaum Untersuchungen zum Rumänischen als Sprache von Migrantinnen und Migranten. Der Sammelband *Romanian in the Context of Migration* vereint Beiträge zum Rumänischen in Europa und Nordamerika im Kontext der aktuellen Migrationslinguistik. Er umfasst Studien zum Rumänischen in Deutschland, Frankreich, Italien, Kanada, Portugal, Slowenien und Spanien und zum Rumänischen der Rückkehrer.

**Italo-Hispanic Ballad Relationships** Alessandra Bonamore Graves, 1986

Rumanian Folk Music Bela Bartok, 2012-12-06 N January 30, 1944, Bela Bartok, writing from Asheville, North O Carolina, where he had gone to regain his strength after a long period of ill-health in 1943, commented, Here I have started on a very interesting (and, as usual, lengthy) work, the kind I have never done before. Properly speaking, it is not a musical work: I am arranging and writing out fair copies of Rumanian folksong texts'! Although the date has not as yet been established, the first draft of the Rumanian folk texts as texts per se was written-if an apparent age of the MS. can be considered a clue-sometime before Bartok had emigrated to the United States in 1940. This draft (see description below) had been forwarded for etymological data, according to the non-Bartokian autography appearing thereon. The identity of the informant or informants involved and the circumstances surrounding this matter remain unknown at the present writing. After Bartok had made offset prints of the music examples of the 2 first two volumes of Rumanian Folk Music in 1940, the printed but incomplete draft of Vol. II (Vocal Melodies)-comprising 304 of the ultimate total of 659 pages-was sent to Nicholas Vama~escu, then director of The Romanian Radio Hour (Station W. J. L. B. , Detroit, 3 Michigan), for correction of the texts, in April, 1941. 1 Letter to Joseph Szigeti, in Bartok Bela levelei (ed. Janos Demyen; Budapest: Miivelt Nep Konyvkiado, 1951), p. 184.

**Basmele române** Lazar Șăineanu, 1895

Priveliști fugare Nichifor Crainic, 1921

*Sandro*, 1884

*The Natural & Moral History of the Indies* José de Acosta, 1880

**Basmele române în comparațiune cu legengele antice clasice și în Pegătură cu basmele popoarelor învecinate și ale tuturor popoarelor romanice, studiu comparativi** Lazăr Șăineanu, 1895

**Italienische Volksromanzen** Jakob Ulrich, 1902

The natural and moral history of the Indies José De Acosta, 1880

Culegere de folclor din jud Gh. F. Ciușanu, 1928

**Works Issued by the Hakluyt Society**, 1880

**The First America** D. A. Brading, 1993-09-24 This book, designed and written on a grand scale, is about the quest over three centuries of Spaniards born in the New World to define their 'American' identity.

Canti popolari del Piemonte Costantino Nigra, 1888

### **Canti popolari del Piemonte** Nigra,1888

*Unlocking the Doors to the Worlds of Guaman Poma and His Nueva corónica* Rolena Adorno,Ivan Boserup,2015-12-04

Honored by UNESCO's Memory of the World designation, Felipe Guaman Poma de Ayala's *Nueva corónica y buen gobierno* (1615) rewrites Andean history in accordance with the author's goals of reforming Spanish colonial rule in the continent-spanning viceroyalty of Peru. Housed at the Royal Library of Denmark since the 1660s, brought to international attention in 1908, and first published in facsimile in 1936, the autograph manuscript has been the topic of research in Andean ethnology and related disciplines for several decades. Now, on the eve of the 400th anniversary of Guaman Poma's composition of the *Nueva corónica*, a renowned group of international scholars has focused fresh attention on the work, its author, and its times. Accomplished Andeanists such as R. Tom Zuidema, Frank Salomon, Jan Szeminski, and Regina Harrison are joined by other notable and younger scholars to explore Andean institutions and ecology, Inca governance, Spanish conquest-era history, the transformations of native and European sources in Guaman Poma's hand, and his multilingual artistic dexterity. The relationship of the manuscript to Fray Martín de Murúa's chronicles and a critical analysis of claims about the *Nueva corónica*'s authorship round out the volume.

### **"El" Triestin** ,1875

Sitzungsberichte Akademie der Wissenschaften (Wien) Philosophisch-Historische Klasse,1864

*Volkslieder aus Venetien, gesammelt von G. Widter, herausg. von A. Wolf* Georg Widter,Adolf Wolf,1864

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