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Arturo Cuomo

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juan present in the trickster of seville he is an amoral libertine young man who seduces women no matter the number who finally lives a supernatural encounter thus unleashing the last moment

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 se encuentran en la hostería de
 buttarelli en sevilla se reúnen un año
 después de haber hecho una apuesta
 para saber quién de los dos ha
 conquistado a más mujeres y asesinado
 a más hombres en ese lapso de tiempo
 don juan resulta ganador y ambos
 realizan una nueva apuesta

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 Zorrilla ensayos literarios cuestionarios
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 José Zorrilla y Moral das Stück wurde
 am 28 März 1844 im Madrider Teatro de
 la Cruz uraufgeführt Zorrilla selbst
 behauptet er habe das Stück in nur
 zwanzig Tagen geschrieben als
 wichtigste Quelle bei der Abfassung
 dient Zorrilla der Don Juan Mythos von
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 pieza teatral muy representativa del
 movimiento artístico y social que surgió
 de la fina pluma de José Zorrilla uno de
 los más conocidos autores del período
 romántico

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 is the main character in the play he is a
 wild young gallant who chases thrills
 which is best illustrated by the bet he
 made with his friend to see who could
 do the most damage to others in a
 single year

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 a symbol of libertinism originating in
 popular legend he was first given
 literary personality in the tragic drama
 el burlador de sevilla 1630 the seducer
 of seville translated in the trickster of
 seville and

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 tenorio are focused on religion while
 the first half is a tragedy about two
 men who bet each other to see who can
 cause the most damage in a year and
 the fallout from the bet the second half
 is about don juan choosing whether to
 believe that he can be saved through a
 bargain dona inés made with god or

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web it is don juan who explains to dona
 ana that all wicked people are
 comfortable in hell and that hell is the
 home of the unreal and of the seekers
 of happiness as well as the home of
 honor duty justice and the rest of the
 seven deadly virtues in whose name all
 the evil in the world is done

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