

# Converting Hindu To Christianity

**Sam George,Ashok Kumar**

*Debating 'Conversion' in Hinduism and Christianity* Ankur Barua,2015-03-27 Hindu and Christian debates over the meanings, motivations, and modalities of 'conversion' provide the central connecting theme running through this book. It focuses on the reasons offered by both sides to defend or oppose the possibility of these cross-border movements, and shows how these reasons form part of a wider constellation of ideas, concepts, and practices of the Christian and the Hindu worlds. The book draws upon several historical case-studies of Christian missionaries and of Hindus who encountered these missionaries. By analysing some of the complex negotiations, intersections, and conflicts between Hindus and Christians over the question of 'conversion', it demonstrates that these encounters revolve around three main contested themes. Firstly, who can properly 'speak for the convert'? Secondly, how is 'tolerating' the religious other connected to an appraisal of the other's viewpoints which may be held to be incorrect, inadequate, or incomplete? Finally, what is, in fact, the 'true Religion'? The book demonstrates that it is necessary to wrestle with these questions for an adequate understanding of the Hindu and Christian debates over 'conversion.' Questioning what 'conversion' precisely is, and why it has been such a volatile issue on India's political-legal landscape, the book will be a useful contribution to studies of Hinduism, Christianity and Asian Religion and Philosophy.

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India's political-legal landscape, the book will be a useful contribution to studies of Hinduism, Christianity and Asian Religion and Philosophy.

**The Conversion of India, Or, Reconciliation Between Christianity and Hinduism** Emil P. Berg, 1911

Pathways to Hindu-Christian Dialogue Anantanand Rambachan, 2022 Drawing from the author's experience of long involvement in Hindu-Christian dialogue, Anantanand Rambachan focuses on dialogue and relationships between these two traditions. This book discusses issues of deep controversy, such as conversion and caste, and explores possible areas for mutual learning and enrichment for Hindus and Christians.

**The Routledge Handbook of Hindu-Christian Relations** Chad M. Bauman, Michelle Voss Roberts, 2020-12-30 The historical interplay of Hinduism as an ancient Indian religion and Christianity as a religion associated (in India, at least) with foreign power and colonialism, continues to animate Hindu-Christian relations today. On the one hand, The Routledge Handbook of Hindu-Christian Relations describes a rich history of amicable, productive, even sometimes syncretic Hindu-Christian encounters. On the other, this handbook equally attends to historical and contemporary moments of tension, conflict, and violence between Hindus and Christians. Comprising thirty-nine chapters by a team of international contributors, this handbook is divided into seven parts: Theoretical and methodological considerations Historical interactions Contemporary exchanges Sites of bodily and material interactions Significant figures Comparative theologies Responses The handbook explores: how the study of Hindu-Christian relations has been and ought to be done, the history of Hindu-Christian relations through key interactions, ethnographic reflections on current dynamics of Hindu-Christian exchange, important key thinkers, and topics in comparative theology, ultimately providing a framework for further debates in the area. The Routledge Handbook of Hindu-Christian Relations is essential reading for students and researchers in Hindu-Christian studies, Hindu traditions, Asian religions, and studies in Christianity. This handbook will also be very useful for those in related fields, such as anthropology, political science, theology, and history.

**Converting Women** Eliza F. Kent, 2004-04-01 With the emergence of Hindu nationalism, the conversion of Indians to Christianity has become a volatile issue, erupting in violence against converts and missionaries. At the height of British colonialism, however, conversion was a path to upward mobility for low-castes and untouchables, especially in the Tamil-speaking south of India. In this book, Eliza F. Kent takes a fresh look at these conversions, focusing especially on the experience of women converts and the ways in which conversion transformed gender roles and expectations. Kent argues that the creation of a new, respectable community identity was central to the conversion process for the agricultural laborers and artisans who embraced Protestant Christianity under British rule. At the same time, she shows, this new identity was informed as much by elite Sanskrit customs and ideologies as by Western Christian discourse. Stigmatized by the dominant castes for their ritually polluting occupations and relaxed rules governing kinship and marriage, low-caste converts sought to

validate their new higher-status identity in part by the reform of gender relations. These reforms affected ideals of femininity and masculinity in the areas of marriage, domesticity, and dress. By the creation of a discourse of respectability, says Kent, Tamil Christians hoped to counter the cultural justifications for their social, economic, and sexual exploitation at the hands of high-caste landowners and village elites. Kent's focus on the interactions between Western women missionaries and the Indian Christian women not only adds depth to our understanding of colonial and patriarchal power dynamics, but to the intricacies of conversion itself. Posing an important challenge to normative notions of conversion as a privatized, individual moment in time, Kent's study takes into consideration the ways that public behavior, social status, and the transformation of everyday life inform religious conversion.

*Gandhi on Christianity* Robert Ellsberg, 2013-12-03 Gandhi is widely revered as one of the great moral prophets of the twentieth century. This book focuses on a less well-known area of his interest: his engagement with Jesus and Christianity. As a faithful Hindu, he was unwilling to accept Christian dogma, but in Jesus he recognized and revered one of history's great prophets of nonviolence.

A History of Christian Conversion David W. Kling, 2020-05-05 Conversion has played a central role in the history of Christianity. In this first in-depth and wide-ranging narrative history, David Kling examines the dynamic of turning to the Christian faith by individuals, families, and people groups. Global in reach, the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe, the Americas, China, India, and Africa. Conversion is often associated with a particular strand of modern Christianity (evangelical) and a particular type of experience (sudden, overwhelming). However, when examined over two millennia, it emerges as a phenomenon far more complex than any one-dimensional profile would suggest. No single, unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity. Rather, a multiplicity of factors-historical, personal, social, geographical, theological, psychological, and cultural-shape the converting process. A History of Christian Conversion not only narrates the conversions of select individuals and peoples, it also engages current theories and models to explain conversion, and examines recurring themes in the conversion process: divine presence, gender and the body, agency and motivation, testimony and memory, group- and self-identity, authentic and nominal conversion, and modes of communication. Accessible to scholars, students, and those with a general interest in conversion, Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date; this major work will become a standard must-read in conversion studies.

Pentecostalism and Politics of Conversion in India Sarbeswar Sahoo, 2018-05-03 This book studies the politics of Pentecostal conversion and anti-Christian violence in India. It asks: why has India been experiencing increasing incidents of anti-Christian violence since the 1990s? Why are the Bhil Adivasis increasingly converting to Pentecostalism? And, what are the implications of conversion for religion within indigenous communities on the one hand and broader issues of secularism,

religious freedom and democratic rights on the other? Drawing on extended ethnographic fieldwork amongst the Bhils of Northern India since 2006, this book asserts that ideological incompatibility and antagonism between Christian missionaries and Hindu nationalists provide only a partial explanation for anti-Christian violence in India. It unravels the complex interactions between different actors/ agents in the production of anti-Christian violence and provides detailed ethnographic narratives on Pentecostal conversion, Hindu nationalist politics and anti-Christian violence in the largest state of India that has hitherto been dominated by upper caste Rajput Hindu(tva) ideology.

*Asian Christianity and Theology* Edmund Kee-Fook Chia, 2021-08-19 This book provides a comprehensive exploration of Asian Christianity and Theology, with emphasis on how it has developed in different parts of the continent and in the different eras, especially since the end of colonialism in Asia. Asian Theology refers to a unique way of theological reflection characterized by specific methodologies that evolved in postcolonial Asia. Premised on the thinking of Asian Church leaders and scholars, its focus is on the dialogue with the many cultures (inculturation), many religions (interreligious dialogue), and many poor (integral liberation) of Asia. The book looks at each of these ministries in detail, foregrounding Asian biblical hermeneutics, Christianity's engagement with Hinduism, Confucianism, and Islam, Asian Women's Theology, and the rise of Pentecostalism. The volume is valuable reading for scholars of religious studies, theology, world Christianity, Asian religions, and Asian studies.

*The All India Digest, Section II (civil), 1811-1911* T. V. Sanjiva Row, Pinayur Ramanatha Aiyar, Palangamal Hari Rao, 1912

Hindu-Christian Dual Belonging Daniel J. Soars, Nadya Pohran, 2022-03-03 This book focuses on dual belonging within Hindu-Christian contexts. Written by experts in a variety of fields, the chapters explore the theological, philosophical, and cultural anthropological debates relating to religious pluralism, religious language, and social identity while addressing the fact that both Hindu and Christian forms of self-understandings have been significantly moulded through their interactions in South Asia and across certain Euro-American horizons. The limits of the definition of dual belonging are tested via case studies, and contributors address the question of whether there is anything distinctive about dual belonging across Christianity and Hinduism specifically. A timely contribution to the emerging subject of dual religious belonging, this book will be of interest to academics in the fields of Hindu studies and Christian theology, Hindu-Christian comparative theology, religious pluralism, interreligious relations, the sociology and anthropology of religion, and comparative theology and philosophy.

**Sharing Jesus with Hindus** Sam George, Ashok Kumar, 2024-07-30 Building Authentic Relationships with Hindus Indians make up the world's largest diaspora community, and most of them are Hindus of diverse backgrounds, languages, and cultures. Millions of Hindus have migrated abroad in recent decades and are well-settled in different countries while many more are expected to be dispersed far and wide in the coming years. Many of them are highly educated and skilled,

professionally successful, culturally adaptive, and very religious in their outlook. Sharing Jesus with Hindus is the collective wisdom of many seasoned ministry leaders and practitioners about how to minister effectively to contemporary global Hindus. The contributors are situated in different parts of the world, and some come from Hindu backgrounds themselves. Emerging from an international conference on mission to and among Hindus worldwide, this book provides practical ministry strategies and scholarly reflections drawn from decades of insight. The authors have experience in diasporic living and ministering to Hindus in diverse contexts. Learn how to share the gospel of Jesus Christ with your new neighbors from the Indian subcontinent. Avoid common mistakes and be an effective Christian witness to Hindus globally. Here is an essential resource in the toolkit of every church and Christian ministry worldwide.

**Christian Identity and Dalit Religion in Hindu India, 1868-1947** Chad M. Bauman, 2008-10-07 Series: Studies in the History of Christian Missions (SHCM) When a form of Christianity from one corner of the world encounters the religion and culture of another, new and distinctive forms of the faith result. In this volume Chad Bauman considers one such cultural context -- colonial Chhattisgarh in north central India. In his study Bauman focuses on the interaction of three groups: Hindus from the low-caste Satnami community, Satnami converts to Christianity, and the American missionaries who worked with them. Informed by archival snooping and ethnographic fieldwork, the book reveals the emergence of a unique Satnami-Christian identity. As Bauman shows, preexisting structures of thought, belief, behavior, and more altered this emerging identity in significant ways, thereby creating a distinct regional Christianity.

Converting Women Eliza F. Kent, 2004 At the height of British colonialism, conversion to Christianity was a path to upward mobility for Indian low-castes and untouchables, especially in the Tamil-speaking south of India. Kent examines these conversions, focusing especially on the experience of women converts and the ways in which conversion transformed gender roles and expectations.

**Hindu Mission, Christian Mission** Reid B. Locklin, 2024-05-01 For some four hundred years, Hindus and Christians have been engaged in a public controversy about conversion and missionary proselytization, especially in India and the Hindu diaspora. Hindu Mission, Christian Mission reframes this controversy by shifting attention from conversion to a wider, interreligious study of mission as a category of thought and practice. Comparative theologian Reid B. Locklin traces the emergence of the nondualist Hindu teaching of Advaita Vedānta as a missionary tradition, from the eighth century to the present day, and draws this tradition into dialogue with contemporary proposals in Christian missiology. As a descriptive study of the Chinmaya Mission, the Ramakrishna Mission, and other leading Advaita mission movements, Hindu Mission, Christian Mission contributes to a growing body of scholarship on transnational Hinduism. As a speculative work of Christian comparative theology, it develops key themes from this engagement for a new, interreligious theology of mission and conversion for the twenty-first century and beyond.

Christianity and Conversion in India Indian Bibliographic Centre. Research Wing,1999 From dust jacket: Christian missionaries have been operating in India since the 1st century AD when Thomas the Apostle supposedly first set foot in Kerala. The quest of the Christian missionaries to convert the Indian masses to Christianity has been a long and tedious one. They have succeeded in some places and utterly failed in others. . . . This book tries to understand the reason for the relative failure of Christianity to take roots in India. The book also provides in detail exchanges between Christian missionaries and prominent Indians such as Gandhi.

**A Digest of Hindu Law** Sir Henry Stewart Cunningham,1877

*Religious Conversion in India* Manohar James,2022-03-14 In this book, Dr. Manohar James explores how Hindu intolerance has contributed to anti-Christian propaganda over the centuries, how such intolerance has informed the conclusions of the Niyogi Committee Report, and how the Report's ongoing publications, redactions and recessions have intensified anti-Christian rhetoric in India over the last six decades.

**Fifty Years' Pilgrimage of a Convert** A. S. Appasamy,1924

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